By:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

JULIA A. GROUNDS

SOUTHWEST FINANCIAL BANK AND TRUST COMPANY

bearing the date 05/30/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois In as Document Number (91-277203) Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED.

On Abrahama 4 01 # 04770009 RECORDING 23.00

property address, 11138-B Northwest Rd.

dated 12/15/93.

Pip: 23-22-200-034

FIRST ILLINOIS BANK OF EVANSTON, NA.NKA BANK ONE CHICAGO

by Banc One Mortgage Corporation

their attorney in fact

ASST. VIĆE PRESIDENT

SEAL

MAIDY

STATE OF INDIANA COUNTY OF MARION

KIM D. GREAVES

VICE PRESIDENT

The foregoing instrument was acknowledged becore me ,KIM F. GREAVES of Banc Che Mortgage Corporation, this 15th day of December, 1993

and RONALD J. GREULICH

attorney in fact for FIRST ILLINOIS BANK OF EVANSTON, NA.NKA BANK ONE CPICAGO, on behalf of said CORPORATION.

Notary Public

Commission expires:

MARY E. COOPER NOTATIVE PUBLIC STATE OF INDIANA

MY COMMISSION FAPIRES JUNE 30, 1994

PPOT CO DY

WHEET TECOT D' O FEBRETE L

94370998

NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

TO FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

BOX 333-CTI

11138-13 Northwest Rol Palos Kills, IC. 60165 22 94370998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP

UNIT NUMBER 11138-B, IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH & OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECLARATION MADE BY AFINA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENIS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECTARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECTARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED FIFFCTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVELED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT; MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 102109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054 AND AS CREATED BY DEED FROM AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 10-2109 TO JACK ELINE GOUNDS AND JULIA A. GROUNDS DATED NOVEMBER 15, 1976 AND RECORDED JULY 17, 1977 AS DOCUMENT 23974362, FOR INGRESS Unit Clork's Office AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 23-22-200-034-1038

94370998

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