LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 26/345 2 THE ABOVE SPACER OF REGINGERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARGARET BEAUSANO, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86174423, to the premises therein described to wit: ASSIGNMENT OF MORTGAGE AS DOCUMENT NUMBER 89215900

LEGAL DESCRIPTION ATTACHED HERETO

2311 WEST 183RD STREET, HOMEWOOD IL. 60480 Property Address: Permanent Index No: 37661000661015

Said Agaydiation warrants that it has good right, title. and interest in and to said mortgage and has the right

to release the same either as the original mortgagee or as successor in interest to the original mortgacee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 13, 1993

ASALLE TALMAN BANK, F.S.B.

Attest:

Loan Officer

Louis

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAC THEY appeared before me this day in person and severally acknowledged that they stoned and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said of poration to be affixed thereto pursuanty things by figure by the Boars of Directors of said Corporation as their frequency voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and turposes JESSE WHITE therein set forth.

hand and WHEHEMISTHING Given under my hwritten () 1500

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / T. Bakopoulos LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 \*

"OFFICIAL SEAL WANDA I. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires, 02/19,97

and yelar

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: 2311 WEST 183RD STREET BOX 333-CTI MARGARET BEAUSANG

COOK COUNTY RECORDER JESSE WHITE REUSA ROLLING MEADOWS

27.00

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 2000 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: AM CONTINUED 1.869 PERCENT INTEREST IN PREMISES HEREINAPTED DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINUM OWNERSHIP REGISTERED ON THE 6TH DAY OF NOVEMBER, 1973, AS DOCUMENT NUMBER 2726217. SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) DESCRIBED AS POLLOWS: THE BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOTS CENTRAL RAILROAD, 465.08 PRET SOUTHWESTERLY OF (AS MEASURED ON SAID RIGHT OF WAY LINE) A LINE 33 PRET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 (HEREINAFTER DESCRIBED) SAID POINT BEING ALSO THE SOUTHWESTERLY CORNER OF LOTS 1 AND 2, TAKEN AS A TRACT); THENCE NORTHWESTERLY CORNER OF LOTS 1 AND 2, TAKEN AS A TRACT); THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SAID RIGHT OF WAY LINE TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT); THENCE EAST ALONG SAID SOUTH LINE OF TOTS 1 AND 2. TO THE PLACE OF BEGINNING; ALL IN THE SUBDIVISION OF THAT PART OF THE NORTH 462 FEET OF THE NORTHWEST 1/4, LYING WEST OF THE ILLINGIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY, SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

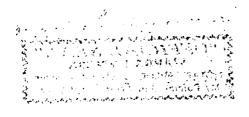
PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN DOCUMENT NUMBER 7759972. THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

ALSO: Unit 205 together with an undivided 1.869 percent interest in the common elements in Flosswood - B Condominium as delinated and defined in the declaration recorded as document number 2253/31/ in the Northwest Quarter of Section 5, Pownship 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

RECORDING 27.60 # 94370002

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94370602



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

770-CEE X00