

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

The First National Bank of Chicago, Successor to American National Bank of Lansing.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. LA ROCHE AND CHERYL L. LA ROCHE, HIS WIFE (NAME AND ADDRESS) 17856 WALTER, LANSING, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of MARCH, 19 91, and recorded in the Registrar of Torrens Titles Records Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 3915262, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT TWENTY SIX (26) IN BLOCK FOUR (4) IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; ALSO OF BLOCK 1 "LANSING GARDENS" A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31 AND OF THE EAST 30.0 FEET OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF SAID NORTHEAST QUARTER (1/4) SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND SAINT LOUIS RAILROAD, (EXCEPT TWO AND ONE-QUARTER (2 1/4) ACRES LYING IN THE SOUTHEAST CORNER THEREOF) ALSO ALL OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32 (EXCEPT THE RIGHT-OF-WAY OF SAID RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

RECORDING 23.00
94370011

COMMONLY KNOWN AS: 17856 WALTER, LANSING, IL 60438

P.T.N. 30-32-100-040

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its SECOND VICE, President, and attested by its LOAN OPERATIONS OFFICER

and its corporate seal to be hereto affixed, this 25TH day of JANUARY, 19 94.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

THE FIRST NATIONAL BANK OF CHICAGO
By: KIM M. MAUGER, SECOND VICE-President
Attest: CHRISTINE LISTRO, LOAN OPERATIONS OFFICER

This instrument was prepared by GINA BERLONGIERI, C/O THE FIRST NATIONAL BANK OF CHICAGO (NAME AND ADDRESS) 3115 RIDGE ROAD, CHICAGO, IL 60438

Box 333 0

94370011

23.00

930922465
Derey # 94-037-117

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

11004676

BOX 333-CT1

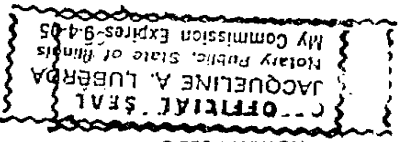
MAIL TO: James Fa. Rooker

1756 W. Lake Street

Downing, IL 60438

Form No. 335 BankCom, Inc. - April, 1980

Property of Cook County Clerk's Office



I, _____, a notary public
THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
KIM M. MAUGER
personally known to me to be the _____ SECOND VICE President of the _____
FIRST NATIONAL BANK OF CHICAGO
_____ a corporation, and _____, personally
LOAN OPERATIONS OFFICER
known to me to be the _____, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ SECOND VICE-President and _____
LOAN OPERATIONS OFFICER
and _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and _____ NOTARIAL seal this _____ 25TH day of _____ JANUARY 19 93.

STATE OF _____ ILLINOIS
COUNTY OF _____ COOK
} SS.