Loan No 533873

94370087

SATISFACTION/DISCHARGE OF MOREGAGE

94 APR 19 PM 2: 20

The undersigned certifies that it is the present owner of a mortgage exec-

uted by CORNELL TUDOR AND MARIA TUDOR

to first illinois bank of evanston na nka bank one, chicago, na bearing the date 12/04/91 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 91643855 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:3456 DAVIS

SKOKIE JL 60203

dated 02/17/94 FIRST ILLINOIS BANK OF EVALUSTON NA NKA BANK ONE, CHICAGO, NA by BANC ONE MORTGAGE CORPORATION

COOK COUNTY JESSE WHITE

ROLLING MEADOWS

XS

2479765

KIM D. GREAVES VICE PRESIDENT

STATE OF INDIANA

COUNTY OF MARION The foregoing instrument was acknowledged before me

, by KIM GREAVES this 17th day of February, 1994

and RONALD J. GREULICH

their attorney in fact

BANC ONE MORTGAGE CORPORATION attorney in fact for

FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO NA

on behalf of said CORPORATION.

NANCY E. BLACKLEDGE Notary Public

Commission expires:

NANCY E. BLACKLEDGE, Notary Public My Commission Expires: April 9, 1995 County of Residence: Morgan

RECORDING 23.00 94370087

PONALD J. GREULICH

VICE PRESIDENT

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94370087

23.00

Property of Coot County Clert's Office

LOT 630 IN SWENSON BROS 5TH ADDITION TO COLLEGE HILL A SUBDIVISION OF ALL OF LOTS 1,2,4,5 THAT PART OF LOT 3 LYING SOUTH AND EAST OF CENTER LINE OF EAST PRAIRIE ROAD IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PI# 10-14-404-008-0000

Property of County Clerk's 94370087

Property of Cook County Clerk's Office