## JNOFFICIAL¦CO

RELEASE OF MORTGAGE OR TRUST

To a ban at offdee vactor a
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
MORTGAGOR OR DEED OF TRUST WAS FILED.
THE ROOM TO BE BUT ON THE PROPERTY OF THE

DEPT-01 RECORDING \$23.0 - T\$0011 TRAN 1448 04/25/94 13:22:00 - \$9156 \$ ★-94-370378 - COOK COUNTY RECORDER 94370378

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation
and self sel of em of moved Alfanding parties, a corporation of the State of
North Carlina, for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes the by secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledge ( , does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto Kenneth J Frigo and Mary M. Frigo
10244 S. La jet Street Chicago II 60643
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of Japany, 1990, and recorded in the
Recorder's Office of Cook County, in the State of Illinois, in
Book of records, on Page , as Document No. 90-024587 ,
to the premises therein described, situated in the County of Cook , State
of Illinois, as follows; to wit:  LOT 17 IN BLOCK 2 IN WILLIAM E. HARMON'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 4 OF THE SOUTHWEST 3 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  9:370378
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said <u>First Union Mortgage Corp.</u> has a sed these
presents to be signed by its Assistant Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 28th day of March , 1994  FIRST UNION MORTGAGE CORPORATION (formerly known as Cameron Brown Company)  THIS INSTRUMENT
PREPARED BY:  By: Mare Gaus  ASSISTANT VICE PRESIDENT
First Union Mortgage Corporation C.  Post Office Box 18109  Raleigh, NC 27619  ASSISTANT VICE PRESIDENT KAREN DAVIS  AASSISTANT VICE PRESIDENT KAREN DAVIS

Ticor Eille Box 15

BOX-15

/113U23 FUMC 2187 (7/87)

## **UNOFFICIAL COPY**

STATE OF	North Carolina	) 00	•
COUNTY OF	Wake	SS )	
I,	лони м	. WEST, a notary public in and for	
said County	, in the State af	oresaid, DO HEREBY CERTIFY that Karen Davis	_
<i>i</i> e	personally k	nown to me to be Assistant Vice President	<u>;</u>
of theF	iist Union Mortga	ge Corporation a corporation, and	_
William	S Ross per	sonally known to me to be the Assistant	
Secretary o	of said corporation	on, and personally known to me to be the same	
persons who	se names are subs	cribed to the foregoing instrument, appeared	
before no 1	this day in person	and severally acknowledged that as such	
Assista	rt Vice Pres	ident and Assistant Secretary, they signed	
and delive	red the said instr	rument and caused the corporate seal of said	
corporation	n to be Affixed th	nereto, pursuant to authority given by the	
Board of D	irectors of paid o	corporation, as their free and voluntary act,	
and as the	free and volunta	y act of said corporation, for the uses and	
purposes ti	herein set forth.		
GIVEN	under my hand and	im seal this 28th day of March	
19 94		C	
	WA PUBLIC	On Malh	1
	NOTA	Notary	<u>7</u>
·	E PUD	My Commission expires y commission Expires November	r 3, 19
			<b>-</b> .
	NOTARL NO	943703	
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RELEASE DRED BY CORPORATION	1 1.		
D 334	2		
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EASE		H. L.	
<b>F</b>		ADDRESS OF PROPERTY:	1
		UDDRESS	