

UNOFFICIAL COPY

FUNG NO 928880

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

00310910

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T00011 TRAN 1448 04/25/94 13:22:00
#9156 \$ *-94-370378
COOK COUNTY RECORDER
94370378

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of

North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Kenneth J. Frigo and Mary M. Frigo

10244 S. Dearborn Street, Chicago, IL 60643
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 90-024587, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 2 IN WILLIAM E. HARMON'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94370378

PIN # 25-07-325-023
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of March, 1994.



FIRST UNION MORTGAGE CORPORATION
(formerly known as Cameron-Brown Company)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

Escrow Title Box 15

Box 15

