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ASNP

LOAN # 0000000000
POOL/COMMITTEE # 0000000000
PREPARED BY: KIM MILKRAEZ

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

94371521

THAT ON THIS 16TH DAY OF APRIL, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS, CHERRY HILL NJ. 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 16TH DAY OF
APRIL ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY DWAYNE JOHNSON
, A BACHELOR .

TO: HUNTERS MORTGAGE CORPORATION ON LANDS IN THE CITY OF PALATINE,
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM
OF FIFTY THREE THOUSAND THREE HUNDRED FIFTY AND 00/100 WHICH MORTGAGE
IS RECORDED IN THE 5-4-93 OFFICE OF THE COUNTY OF COOK IN
BOOK..... OF MORTGAGES, PAGES.....
KNOWN AS: 1 RENAISSANCE PLACE #1215, PALATINE, ILLINOIS 60067

Doc # 93-330959

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

00-14-100-0380-1491

PARCEL 1: UNIT 1215 AND PARKING SPACE P1215 TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230,
AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION
14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FIFTY THREE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS
(\$53,350.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY
OF MAY 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 16TH DAY OF APRIL, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

Andria Polley
ANDRIA POLLEY ASST SECRETARY

Barbara Roberts
BY: BARBARA ROBERTS ASST VICE PRESIDENT

94371521

Barbara Roberts

DEPT-01 RECORDED
74566 FROM 7:00 AM 04-15-94 15:17:00
4455 1 11 4 94-371521
COOK COUNTY RECORDER

435.59

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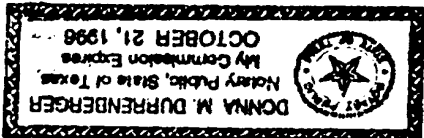
AS2N

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE
AND RECORDED IN BOOK
AT
O'CLOCK, IN THE
NOON
A.D.
ON
OFFICE OF

RECEIVED IN THE
THE COUNTY OF
DAY OF
DATED
APRIL 16TH, 1993

BANK UNITED OF TEXAS FSB
TO



ASSIGNMENT OF MORTGAGE

ANDRIA POLLEY ASSISTANT SECRETARY

Handwritten signature of Andria Polley

NOTARY PUBLIC

Handwritten signature of Donna M. Durrenberger

SWORN TO AND SUBSCRIBED BEFORE ME,
AT HOUSTON, TEXAS THE DATE

BE IT REMEMBERED, THAT ON THIS 16TH DAY OF APRIL, IN THE YEAR OF OUR
LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED ANDRIA POLLEY
WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT BARBARA ROBERTS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERE TO AFFIXED, AND SAID
ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS
AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT
AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON
SUBSCRIBED HER NAME THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

94371521

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 1215 AND PARKING SPACE P1215 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436.

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