

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Merrill Lynch Credit Corporation  
a Corporation existing under the laws of the United States of America and having their principal office in  
7751 Belfort Parkway Jacksonville, FL 32256 party of the first part,  
in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on  
behalf of United Savings Association of the Southwest, FSB  
party of the second part at or before the encsaling and delivery of these presents, the receipt whereof is hereby  
acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain  
mortgage bearing date the 24 day of October, 19 92 executed by Edwinn D. Sands,  
Divorced and not since remarried,  
in favor of United Savings Association of Texas, FSB  
in the amount of \$ 63,787.00 and recorded in Official Records Book \_\_\_\_\_ page  
1927-1 or Document LR005771 public records of Cook County,  
Illinois State upon the following described piece or parcel of land, situate and being in said County  
and State, to-wit: tax 21-30-115-053-1001

92-525-408  
Cut down papers

UNIT A IN 7356 SOUTH COLES CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED  
ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP  
REGISTERED ON THE 16TH DAY OF JUNE, 1983 AS DOCUMENT NUMBER 3313020, TO-  
GETHER WITH AN UNDIVIDED 10 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED  
AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES;  
THE SOUTHERLY 60 FEET OF LOT 36 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION  
OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION  
OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION  
OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST  
FRACTIONAL 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS DEED IN THE AMOUNTING \$23.50

T#5555 IRAM 7/24 04/25/94 15:21:00  
#1424 94-371540  
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon,  
with interest from the 24 day of October, 19 92.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors  
and assigns forever.

(CORPORATE SEAL)



IN WITNESS WHEREOF the party of the first part has caused these presents  
to be executed in its name, and its corporate seal to be hereunto affixed, by its  
property officers thereunto duly authorized, the 17 day of  
December, 19 92. But effective, the \_\_\_ day of  
\_\_\_\_\_, 19 \_\_\_\_.

ATTEST: Don Davis  
Assistant Vice President  
Signed, sealed and delivered in the  
presence of:

Merrill Lynch Credit Corporation  
BY: John Addis  
Assistant Vice President 94371540

Shiva A. Panch  
Victoria J. Sweet

94371540  
94371540

STATE OF Maryland  
COUNTY OF Frederick

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to  
take acknowledgments, personally appeared Don Davis and John Addis  
well known to me to be the Assistant Vice President and Assistant Vice President  
respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally  
acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly  
vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 17 day of  
December, 19 92.

Kathy O. Rhodes  
Notary Public Kathy Rhodes

My Commission Expires: 3/1/96

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

943715-0

943715-0



Bank United of  
P.O. Box 2527  
Newport, TN 37252-  
9831