

LOAN # 009724618
POOL/COMMI #
PREPARED BY: MICHAEL BORTA

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94371666

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 26TH DAY OF FEBRUARY, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3700 SOUTHWEST FRELLWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HEREINAFTER PAID OR TO BE PAID BY

MARGARETTEN & COMPANY, INC., ONE RONSON ROAD, ISELIN, NEW JERSEY 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 26TH DAY OF
FEBRUARY ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY JOSE FLORES
AND ANONIA DE SANTIAGO, HUSBAND AND WIFE, AND OSIEL FLORES, A
BACHELOR

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE
HUNDRED THREE THOUSAND AND 00/100 WHICH MORTGAGE IS RECORDED IN
THE...3-25-93...OFFICE OF THE COUNTY OF COOK IN 93 229339
BOOK.....OF MORTGAGES, PAGES.....
KNOWN AS: 3019 S. SPRINGFIELD AVE., CHICAGO, ILLINOIS 60623
16-26-326-007

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

THE NORTH 6 FEET OF LOT 42 AND THE SOUTH 21 FEET OF LOT 43 IN
BLOCK 15 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14
AND 15 IN GODDWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED THREE THOUSAND AND 00/100 DOLLARS (\$103,000.00) PRINCIPAL
AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF EIGHT AND ONE-HALF
PER CENT PER ANNUM FROM THE 1ST DAY OF MARCH, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 26TH DAY OF FEBRUARY, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

Andria Polley
ANDRIA POLLEY ASST SECRETARY

D. Sue Rogers
BY D. SUE ROGERS ASST VICE PRESIDENT

94371666

2350

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
145555 TRAK 7024 04/25/94 15:24:00
#1434 1.1.1 #94-371666
COOK COUNTY RECORDER

AS2N

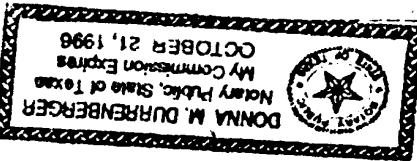


RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

RECEIVED IN THE
THE COUNTY OF
AT
O'CLOCK, IN THE
AND RECORDED IN BOOK
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

DATED FEBRUARY 26TH, 1993

BANK UNITED OF TEXAS FSB
TO



ANDRIRA POLLEY ASSISTANT SECRETARY

NOTARY PUBLIC

SWORN TO AND SUBSCRIBED BEFORE ME,
AT HOUSTON, TEXAS THE DATE

BE IT REMEMBERED, THAT ON THIS 26TH DAY OF FEBRUARY, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED
WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT D. SUE ROGERS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

9337366