UNOFFICIAL COPY

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RELEASE BY CORPORATION	
KNOW ALL MEN BY THESE PRESENTS THAT First Federal Savings Bank	
a Corporation created and existing under and by virtue of the laws of the	
United States, for and in consideration of One	
Dollar, and for other good and valuable consideration, the receipt whereof is	•
hereby confessed, does hereby Remise, Convey, Release, Discharge and	
Quitclaim unto Wayne R. Milewski, Bachelor	
of the County of Cook and State of Illinois, all the right,	0.4004.081
title, interest, claim or demand whalsoever it may have acquired in, through	94371081
or by a certain Mortgage (Mortgage or Deed of Trust)	This apace for Recorder use only
bearing dateApril 24, 19.87, and recorded	AFTER RECORDING MAIL TO:
in the Recorder's office of <u>Cook</u> County, in the State	OAK BROOK BANK
of Illinois, in Yook on Page, as	LOAN OPERATIONS DEPARTMENT
Document No. <u>87236650</u> , to the premises therein	1400 - 16th STREET
described, situated in the County of and	OAK BROOK, ILLINOIS 60521
State of Illinois, as follows:	
LOT 5113 IN WOOD AND HEIGHTS UNIT NUMBER 12, BEING A SUBD	IVISION IN
SECTIONS 25 AND 26 PND SECTION 35, TOWNSHIP 41 NORTH, RAN-	SE 9, EAST ρ
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAM	NOOD,
COOK COUNTY, ILLINOIS, PECORDED IN THE RECORDER'S OFFICE 1970 AS DOCUMENT 21099951, IN COOK COUNTY, ILLINOIS.	
1970 RD BOCOMBILL BIOSSO VIEW COLOR	
	\ = 0
PIN: 06-26-416-012	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	IFT-01 RECORDING \$23.50
	56666 TRAN 7718 0 1725/71 11:18:00 54263 されに 30-94-37 1 の名主
	COOK COUNTY RECORDER
IN TESTIMONY WHERECF, the said Corporation	has caused its corporate seal
to be affixed, and these presents to be signed by it	s Vice-President
and attested by its Corresponder Admin.	(President or Vice-President) On February 10
(Socrotor or lashiol)	
	\ \
Corporate Seal By Jones (Signature)	(President or Vice-President)
Attest Oln O. Breken	
(Signature)	(Secretary or Cashio:)
	10
STATE OF ILLINOIS]	94571081
LaSalle County, ss.	$\mathcal{O}_{\mathcal{K}_{\bullet}}$
•	
I,the_undersigned, in and for said County, in the State	a aforesaid, do hereby certify
that Tony K. Kensinger per	sonally known to me to be the
Vice-President of the First Federal Sav	, , , , , , , , , , , , , , , , , , , ,
(President or Vice-President)	personally
Domin D. Granam	
known to me to be the correspondent Admin. of said Corporation, whe the foregoing instrument, appeared before me this day in person and severall	u acknowledged that are such
<u> </u>	i I
respective officers, they signed and delivered the said instrument of writing of	- 11
the corporate seal of said Corporation to be affixed thereto, pursuant to aut	3.6
Directors of said Corporation as their free and volunta	ry act, and as the nee and
voluntary and and clead of said Carporation. OFFICIAL SEAL	10 04
OFFICIAL SEAL BETH R DELUNAGIVEN under my hand and notarial seal, on Feb. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 8,1996	120,50
I MI COMMISSION TO A CONTRACT OF THE PARTY O	

Streamwood IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

60107

tilinais Office Supply (815) 434 JUNIOT FEDERAL SAVINGS BANK 633 LASALLE STREET OTTAWA, ILLINOIS 61350

MAIL TO: Wayne R Milewski 1631 Moore

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