

94371094

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

94371094

LOAN #908330

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, CDK MORTGAGE, INC. having its principal place of business at 2902 CENTRAL STREET EVANSTON, IL 60201 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 04-21-94 and executed by **MICHELE A. LIRA, SINGLE NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number **94371093** applicable to the property therein described as follows:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6831 NORTH NORTHWEST HIGHWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR8163446 IN THE EASTERLY 1/2 OF LOT 68 AND ALL OF LOT 69 IN BLOCK 7 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-30-108-061 1002 VOL. 306

Property Address: 6831 NORTHWEST HIGHWAY #G-S CHICAGO, ILLINOIS 60631

Dated at **CHICAGO** as of this **21ST** day of **APRIL** 19 **94** **94371094**

Assignor: **CDK MORTGAGE, INC.**

BY: *[Signature]* Attest: \_\_\_\_\_  
**JAMES DONEWALD**

Its: VICE PRESIDENT Its: \_\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF COOK

DEPT-11 \$23.50  
 T#3333 TRAN 7836 04/25/94 14:37:00  
 #3673 FEB \* -94-371094  
 COOK COUNTY RECORDER

I, **KERRI L. BOWMAN**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JAMES DONEWALD** respectively of **CDK MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **CDK MORTGAGE, INC.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **21ST** day of **APRIL**, 19 **94**.

*[Signature]*  
 Notary Public

This document prepared by:  
*[Signature]*  
9399 W Higgins  
Rosemont IL 60018



*[Handwritten initials]*

5139 47786

*[Handwritten note: Main 3 of 3]*

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Property of Cook County Clerk's Office

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