

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD F. LYNCH AND JOAN J. LYNCH, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 14TH day of JULY, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 3810279 DEREGISTERED TORRENCE # 932639 described as follows, to-wit:

LOT 3839 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1963 AS DOCUMENT NUMBER 18764308 IN COOK COUNTY, ILLINOIS.

152 BASSWOOD DRIVE PERMANENT PARCEL NUMBER: 08-27-107-012

situated in the city of ELK GROVE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 14, 1994.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

W.B. KOZINA
W.B. KOZINA
Assistant Vice Secretary

A. M. MARKS
A. M. MARKS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING : \$23.50
T#3333 TRAN 7847 04/25/94 15:01:00
#3696 # EB *-94-371115
COOK COUNTY RECORDER

I, ALICIA P. FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. M. MARKS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W.B. KOZINA personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 14, 1994.

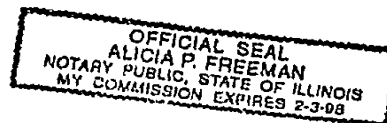
Alicia P. Freeman

Notary Public

This document was prepared by PHYLLIS J. SCHULTZ

HB

PLEASE RETURN TO:
RICHARD AND JOAN LYNCH
152 BASSWOOD DRIVE
ELK GROVE, ILLINOIS 60007



2350

Subject Clerk's copy 94/42886

9437115

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Be

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