

UNOFFICIAL COPY

INVESTOR #: 417336322
LN#: 711036
P.I.F.: 3-2-94

94372449

Release of Mortgage or Trust
by Corporation (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 623.00
T0000 TRAM 7356 04/26/94 11:43:00
36894 * - 94 - 372449
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

COOK TITLE INSURANCE CO. BOX 15 CH 308734

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation existing under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage secured hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BERNARD J. PASSANANTI AND JANET S. PASSANANTI, HIS WIFE
2906 ATLANTIC FRANKLIN PARK, IL. 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15 day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 88297678, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 AND LOT 32 (EXCEPT THENORTH 10 FEET THEREOF; IN) BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT THAT PART SOUTH OF CENTER OF GRAND AVENUE; IN COOK COUNTY, ILLINOIS.

P.I.N. # 12-28-222-031

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 1 day of APRIL, 1994.

UNIVERSAL AMERICAN MORTGAGE COMPANY,
ATTORNEY IN FACT FOR FEDERAL HOME LOAN
MORTGAGE CORPORATION, BY POWER OF
ATTORNEY RECORDED IN BOOK N/A, PAGE N/A,
AN INSTRUMENT NO. 92940829 IN THE COUNTY OF
COOK

MAIL TO:
Bernard J. Passananti
2906 Atlantic
Franklin Park JC
60131

By: Tina Bado
TINA BADO, ASSISTANT VICE PRESIDENT
Attest: Lorraine Bennett
LORRAINE BENNETT, ASSISTANT SECRETARY

23.00

This instrument was prepared by MARIA V. FORTUN
residing at 730 N.W. 107th Ave., SUITE 410, MIAMI, FLORIDA 33172

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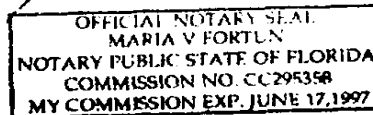
STATE OF FLORIDA

COUNTY OF DADE

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TINA BADO personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 1 day of APRIL, 1994.


MARIA V. FORTUN, NOTARY PUBLIC



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