

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 595834684 (DAVE GIBSON, AN UNMARRIED MAN)
PAYOFF DATE: 3-22-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DAVE GIBSON, AN UNMARRIED MAN
Co-Mortgagor:
Property Address: 1230 N STATE PKWY #20A CHICAGO, IL 60610

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: APRIL 17, 1990
Date Recorded: APRIL 18, 1990
Book:

PIN #: 17-04-224-049/1059
Clerk's File #: 9015786

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$23.00
T#0000 TRAN 7356 04/26/94 11:48:00
36918 * * -94-372473
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 12, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Carol Munda
Witness

Elizabeth C. Head
Elizabeth C. Head
Asst. Vice President

Wendy S. Saris
Witness

Wendy S. Saris
Wendy S. Saris
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this April 12, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jean G. Sagel
NOTARY PUBLIC



When recorded mail to:
DAVE GIBSON
425 S. HUBBARDS LANE #31
LOUISVILLE, KY 40207-4016

PREPARED BY:
PNC Mortgage Corp. of America
OFFICIAL SEAL
JEAN G. SAGEL, Notary Public
Atrium Drive
Barton Hills, IL 60061

TICOR TITLE INSURANCE
E-2 15

SCB11377

TO: MAIL

23.00

UNOFFICIAL COPY

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12
9017571

UNIT NUMBER 20A ~~AND TOWNING OFFICIAL~~ IN STATE TOWER CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH
1/2 OF LOT 2 IN BRUNSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 16, 1982
AS DOCUMENT 26144509, AS AMENDED FROM TIME TO TIME

117 04 224 040-1050

Cook County Clerk's Office

9437247

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