

RELEASE OF MORTGAGE DEED LISTED BY COMPANION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1468 04/26/94 10:17:00
#9609 #RV #94-372874
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.00
T#0011 TRAN 1468 04/26/94 10:16:00
#9605 #RV #94-372873
COOK COUNTY RECORDER

94372874

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSE HAYNES AND SUSIE HAYNES, HIS WIFE.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91249338, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to WITSA C. WEMBLAGE LOT (EXCEPT THE SOUTH 4 FEET) IN THE RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Haynes & Susie

ITI
BOX 97

INTERCOUNTY TITLE

Permanent Real Estate Index Number(s): 16-09-407-015-0000

Address(es) of premises: 14-1236 N. LECLAIRE

Witness _____ hand _____ and seal _____, this 5TH day of APRIL, 1994

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

RL # 23156

8

94372874

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

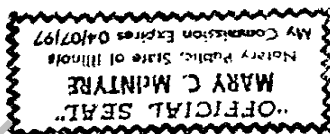
UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE'S
LEGAL FORMS

14858206

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1997

4TH day of APRIL 19 94
Mary C. McIntyre
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 4TH day of APRIL 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SENIOR VICE President and ASST. V.P. ~~Secretary~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. ~~Secretary~~ of said corporation, and personally known to me to be the
a ILLINOIS corporation, and VICTORIA HUNTER, personally
personally known to me to be the SENIOR VICE President of THE SOUTH SHORE BANK OF CHICAGO,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
I, MARY C. MCINTYRE, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

14858206