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PREPARED BY: Ontrak Services

P. D. Box 3767

Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

ĭ

Loan No. 881/950282/(CONNER JR)

WHEN RECORDED HALL TO: INTERCOUNTY TITLE 222 VOLMER ROAD CHICAGO HEIGHTS, IL 60411

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgager: I/EN/AY C. CONNER AND YVONNE CONNER, HUSBAND AND Mortgagee: WF57-MERICA MORTGAGE COMPANY
Loan Amount: /4,413,00
Date Of Mortgage: 15-86
Date Of Mecording: //3-19-86
Pin Number: 28-35-413-0-21
Prop Addr: 17908 S. NC AffANDY, HAZELCREST, IL 60429
Doc/Instrument #: 86361153
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



.00

		the state of the s	
	and recorded in the records of _COOK	County, ILLINOIS	
	IN WITNESS WHEREOF, the undersigned has	caused these presents to be executed on	··· *
	RESOLUTION TRUS	T COR CRATION	
		rd Føderal Lavings Association, transferee of	ထ္
	Resolution Trust Corporat	ion, as recentar for Standard Federal Savings Bank	p E be
		of amelerson	2.3 *.1 }:)
		LA: Jamlinson	
	7	Vice President	53
	A section of the sect	7786 1 100 don't	ão
_	·	- Comment of the Market	
1	ŢĬ	Jane Eyler	
E		Assistant Secreta "	
<i>-</i>	STATE OF MARYLAND)	✓ . DEPT-61 RECORDING	\$23.00
-) \$\$. T≑OC1) TRAN 1468 04/26/94 1	0:21:00
>	COUNTY OF FREDERICK)	. \$9633 \$ RV *-94-37	72898
-	-	. COOK COULTY RECORDER	
=	no this ADDU 11 1994 had	Fore me, the undersigned, a Notary Prolice in said Stat	Ď.
			.,
O	personally appeared <u>J. R. Tomlins</u>		^*
		on the basis of satisfactory evidence) to be the persons w	no.
Œ	executed the within instrument as Vice	President and Assistant Secretary	
ш	executed the within instrument as Vice respectively, on behalf of <u>Resolu</u>	tion Trust Corporation, as conservator for	
_	Standard Federal Savings Association		
~			nd
-	acknowledged to me, that they, as such a	officers, being authorized so to do, executed the foregoi	ng
	instrument for the purposes therein	contained and that such Corporation executed the with	in 🖰
	instrument pursuant to its by-laws or a		•
	Principality par suame to res by rains or a	resolution of its aband of Directors.	1.2
	WITNESS My hand and official seal.	mae flebb (NOTARY)	
		Mae Hebb (Comm. exp 5-13-95) \ PUBLIC / }	4.5
	•	NOTARY PUBLIC	
		TOE MICK CO.	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**



J = B011.302927



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/950282/(CONNET JR)

ATTACHMENT "A"

LOT 256 IN CHATEAUX CAMPAGNE UNIT NO. S-3, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, PRIN OR COOK COUNTY CLORK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PER PLAT THEREOF RECORDED JULY 23, 1974 AS DOCUMENT NUMBER 22790213.

J = R011.302927

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