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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94372962

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
 PIF12-2-93 141077-8 KC

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good
 and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
 claim unto RICHARD LARSON AND KAREN ANN LARSON
 of the County of COOK and State of ILLINOIS all the right, title, interest,
 claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE
 bearing date the 22ND day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS as Document No. 89455463 in
 Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 25 IN BLOCK 2 IN OVERFIELD'S ADDITION TO CHICAGO SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-27-401-031

DEPT-01 RECORDING \$23.00
 T#0014 TRAN 1516 04/26/94 09:30:00
 #3733 # *94-372962
 COOK COUNTY RECORDER

94372962

situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS
 together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
 mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 11TH day of APRIL, 19 94
ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: F. J. DYNAK VICE PRESIDENT
 Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
 COUNTY OF DALLAS } SS

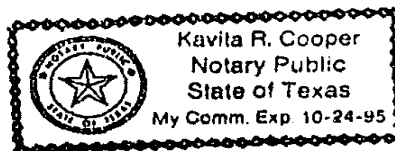
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
F. J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument;
 appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instru-
 ment as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 11TH day of APRIL, 1994
Kavita R. Cooper 23
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (Name) ATT: PAYOFF DEPT.
P.O. BOX 185278
 (Address) IRVING, TX 75018-5278



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10/15/2010

Property of Cook County Clerk's Office

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