94072293

13672518

TERCOUNTY TITLE

PREPARED BY:
Ontrak Services
P. O. Box 3/67
Frederick, MD 21/05-3767
(800) 666-8/25

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/677340 (CLANCY)

and recorded in the records of

WHEN RECORDED MAIL TO;
INTERCOUNTY TITLE COMPANY IL
120 W. MADISON
CHICAGO, IL 60602

County. ILLINOIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of	all indebtedness secured by that certain
Mortgage Ascribed below, the undersigned, being the pre	sent legal owner of said indebtedness and
thereby entitled and authorized to receive said payment, do	es hereby release, satisfy, and discharge
from the lien, force, and effect of said Mortgage.	AND WIFE TO I RECIROINGS
Mortgager: (D) ARD CLANCY AND ISABEL CLANCY, HUSBAND A Mortgage COMMINED MORTGAGE SERVICES, INC.	AND WIFE 2022 TOAL TIMES
Mortgagee: COMAINED MORTGAGE SERVICES, INC.	45,500 4 (800) 3393 (14/25/94 13:551)
Loan Amount: 57,530.00	15980 4 13:55:1
Tot #: 1397105	Ger CHIPITY RECORDER

Mortgagee CCW-SINED MORTGAGE SERVICES, INC.
Loan Amount: 51,530.00
Tot # 1397.05
Date Of Mortgage 25-02-86
Date Of Recording 05-17-86
Pin Number: 12-28-100.012
Prop Addr: 3140 N. LINGC EN STREET, FRANKLIN PARK, IL 50131
Doc Instrument # 3540179
SEE ATTACHMENT "A" FOR LEGA! DESCRIPTION

COOK

94372293

IN WITNESS WHEREOF, the undersigned ha	s caused these presents	to be executed on _	APRIL 8, 1994
RESOLUTION TRU	ST CORPORATION		
	dard Federa! [avings Associ	ation, transferee of	
Resolution Trust Corpor.	ation, as receivar , Stange	pd Fedgraf Savi <u>ngs</u> flar	ik _
,	- Escal	Gentin	trag
	Carl Gerste	nbera	
	Vice Pres/d		7
	1100		
	N	a Genetul	م د مد ا
	Buth Gerst	an sor	
	Assistant Se	norota:	\mathcal{O}
444544	Assistant Se	screto	
STATE OF <u>MARYLAND</u>)		0, '	5451)
) \$5		9.5	1372293
COUNTY OF FREDERICK)		49"	r
On this APRIL 8, 1994 . be	fore me, the undersig	ned, a Notary Publ.	c in said State.
personally appeared Carl Gerster		Ruth Gerstenbe	
personally known to me (or proved to me			
executed the within instrument as Vice	President	and <u>Assistant S</u>	iecretary
respectively, on behalf of Resoit	ition Trust Corporation, as	s conservator for	
Standard Federal Savings Association			···
			and
acknowledged to me, that they, as such	officers, being author	ized so to do, exec	uted the foregoing
instrument for the purposes therein			ecubasinthe within
instrument pursuant to its by-laws or a	resolution of its Board	d of Directors.	WE EVEN
		/ 3)	
WITNESS My hand and official seal.		\sim \sim \sim \sim \sim \sim \sim	
Willieds by hand and officeral acuty		9116	NOTARY
	Jane Eyler (Comm.	exp 2/17-97)	PUBLIC / /
	NOTARY PUBLIC	1.7	6/
	HUTAKITEGOLIC		Mix co.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 881 677340 (CLANCY)

ATTACHMENT "A"

LOT 2 IN BLOCK 4 IN FRANKLIN HEIGHTS. BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 3: LOTS 1, 3 AND 4 IN BLOCK 4: LOT 1 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 12 OF THE NORTHWEST 14 SIN MISHING COOK COUNTY CLOSERY'S OFFICE OF SECTION 28, YOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE. IN COOK COUNTY, ILLINOIS.

J = A011.301423