## RELEASE DEED (ILLINOIS)

THE FOR THE PROTECTION OWNER, THIS RELEASE SHALL BE RECORDER FILED WITH THE OF THE REGISTRAR OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

94372318

ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION
OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEFT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RULEASE, CONVEY AND QUIT CLAIM UNTO CHARLES S FUHRER AND FRANCINE M FUHRER HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 11TH DAY OF NOVEMBER 1985. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3484010, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHEM TOGETHER WITH ALL THE APPURTFNANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 251H DAY OF MARCH , 1994.

LINDA F. JOHNSON ASST V.P.

94572,48

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

I, THE UNDEFSIGNED A NOTARY IN AND FOR THE SAID IN THE STATE AFORESAID. COUNTY. DO HEREBY CERTIFY THAT LINDA F. JOHNSON AND ROBERT P. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FORTGOING INSTRUMENT, APPEARED BEFORE ME IN PERSON, AND DAY ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 25TH DAY OF MARCH . 1994.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 FUHRER PO 3.21.94 8773236

DANIEL J. PERROTTA

PIOTARY PUBLIC, State of NY, County of Monroe

Commission Expires 2/2 t/4

ITI BOX 97 LOT ONE (1) (EXCEPT THE EAST SIXTY SEVEN (67) FEET THERE OF) AND TWO (2) (EXCEPT THE EAST SIXTY SEVEN (67) FEET THERE OF) AND THE WEST HALF (1/2) OF THE NORTH FIFTEEN (15) FEET OF LOT THREE (3) IN BLOCK SEVEN (7) IN BROWN AND CULVER'S ADDITION TO NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD Colonia Coloni PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.