

LIMITED POWER OF ATTORNEY (INDIVIDUAL)

KNOW ALL MEN BY THESE PRESENT:

That I RES-COM MORTGAGE CORPORATION residing at 9101 GREENWOOD AVE., SUITE #303

in the City of NILES, County of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the state of Viorida as my true and lawful attorney and in my name and stend to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instance, and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, experity instrument, assignment of document, and issuing an endorsement to or allonge of the note for the following transaction:

Beπower (s) Name (s):	io enh A	Lconatti and	Linda J.	Lconatti
DUMUNCH INTERNITURE	7079000 (1	. Levindia idid		TAC ! I HE ! !

Address of Property:

1501 Wilmatka

City, State, Zip Code:

Glenview, IL 60025

LAFC Loan Number:

50-524764-8

DEPT-01 RECORDING

\$23.50

T\$0011 TRAN 1470 04/26/94 13:50:00

49778 + RV *-94-373438

COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my h	and and seal this 17th day of April, 1994.
ATTESTED BY:	() () () () () () () () () ()
	BY: / hours & surrey.
TITLE:	TITILE:
	Presiden
STATE OF: COUNTY OF:	94373438
Notary Public, State of in said county and state, personally appeared who, being by me duly sworn according to law, on make proof of my satisfaction, that he is he signed, scaled and delivered the said instrupurposes therein set forth.	, 199 before me, the subscriber, n , authorized to take acknowledgments and proofs to me known, oath depose and mid acknowledged that affect and voluntary net for the uses and
Given under my hand and notarial scal this	day of <u>Openie</u> , 1994.
Affix Corporate Scal	Haray of Verm
pwrelty.	NOTARY PUBLIC
"OFFICIAL SEAL" HARRY B. NERN	Loan america Financial (8100 Oak done
Natery Public, State of Illinois My Commission Expires 11/15/95	8100 date home
	Miami Lakes, Il 930/6

UNOFFICIAL COPY

Property of Cook County Clerk's Office