

94373570
UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401
Downers Grove, IL 60515

DEPT-11 RECORD TOR \$23.50
T#2222 TRAN 0690 04/26/94 10:16:00
#7411 + KE #94-373570
COOK COUNTY RECORDER

LOAN NO. 1579737

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22, 1994
executed by KENNETH L. ROBERTSON, MARRIED TO DENISE M. ROBERTSON

to AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION
and whose address is 915 W. 175TH STREET #1-W, HOMEWOOD, IL 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **94373569**
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 297 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS
DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR
REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S
CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT
NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

94373570

PROPERTY ADDRESS: 22051 CHURCHILL DRIVE, RICHTON PARK, IL 60471
TAX I.D. #: 31-27-314-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 22, 1994

AMERICAN STATES MORTGAGE, INC.



B : BRENDA WATKINS Brenda Watkins
MIDWEST FUNDING CORP. AS ATTORNEY IN FACT FOR
AMERICAN STATES MORTGAGE, INC.
B : COREEN S. MENTGEN Coreen Mentgen
MIDWEST FUNDING CORP. AS ATTORNEY IN FACT FOR
AMERICAN STATES MORTGAGE, INC.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On April 22, 1994 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared BRENDA WATKINS and COREEN S. MENTGEN

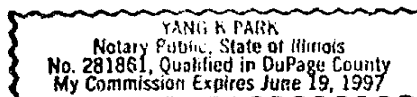
to me personally known, who, being duly sworn by me, did say that he/she is the
ATTORNEY IN FACT FOR AMERICAN STATES MORTGAGE, INC.
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

Yang K. Park
Notary Public for the state of
My commission expires:

2354

SPECIAL AGENCY SERVICES
CHICAGO
S1397617C



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93020370