Statutory (ILLINOIS)		1, V
(Individual to Individual) GAUTION: Consult a terriper before using or acting under this form. Norther fee publisher nor the soller of this makes any warranty with respect thereto, including any warranty of marcher, ability or litiness for a particular purp	10m AUT 10025	il No pro
miches and warranty with respect thereto, including any warranty of marcher ability of littless for a particular purp	100479	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
THE GRANTOR'S, MOHAMMED MINHAL AHMED and		
ARSHIA NAAZ AHMED, his wife,	. DEPT-01 RECORDING	3 523
of the <u>City</u> of <u>Pes Plaines County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of</u>	. 7±0014 TRAN 1516 04/26/9	
TEN_AND_NO/100 (\$10.00)	COOK COUNTY RECORDER	: :
& other good & valuable considerations in hand paid,		H
ZAHEERUDDIN AHMED and SHOUKAT AHMED, his wife	V 10 4	it
2123 Ash Street	1	
Des Plaines, TL 60018	(The Above Space For Recorder's Use Only)	
(NAMES AND ADDRESS OF GRANTEES) not in Tenancy ir Common, but in JOINT TENANCY, the follow County of Cool in the State of Illinois, to wit:	wing described Real Estate situated in the	
PARCEL 1: THE NORTH 18 FEET OF THE SOUTH 56.42 F		
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHW SECTION 29, TOWNSHIP AN NORTH, RANGE 12, EAST OF IN COOK COUNTY, ILLINOIS.		
PARCEL 2: THE NORTH 10 FRET OF THE SOUTH 90 FEET	OF THE WEST 23 FEET (AS MEASURED)
ON THE SOUTH LINE) OF LOT 5 IN TERRSAL PARK SUBDI THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MUTIDIAN, IN COOK COU	29, TOWNSHIP 41 NORTH, RANGE 12,	
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE B		Ä
IN PLAT OF SUBDIVISION RECORDED MARCH 19, 1959 AS OF CORRECTION RECORDED APRIL 29, 1957 AS DOCUMENT	DOCUMENT 17484786, AND PLAT	
DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO	ATTAHCED RECORDED MAY 8, 1959	<u> </u>
AS DOCUMENT 17532496.	***************************************	ST
SUBJECT TO THE GENERAL TAXES FOR THE YEAR 1933 AN RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD.	D SUBSEQUENT YEARS, AND TO THE	AFFIX "RIDERS" OR REVENUE STAMPS HERE FAN FINE STAMPS CONTRACTOR OF STAMPS CONTRACTOR
hereby releasing and waiving all rights under and by virtue c (tre H	omestead Exemption Laws of the State of	
Illinois. TO HAVE AND TO HOLD said premises not in tenanty in	common, out in joint tenancy forever.	
Permanent Real Estate Index Number(s): 09-29-409-085		
Address(es) of Real Estate: 2123 Ash Street, Des Plai	ne;, IL 60018	
	(1)	
PLEASE - Enchammed minkajahmente AL)		New Abstraction (According
PRINT OR MOHAMMED MINHAUSAHMED ATTYPE NAME(S)	RSHIA NAAZ AHMED	
BELOW (SEAL)	(SEAL)	
SIGNATURE(S)	S4373025	
State of Illinois, County of DuPage ss. 1, the State of Orange state of State of Orange state	he undersigned, a Notary Public in and for aid, DO HEREBY CERTIFY that	
MOHAMMED MINHAJ AHMED and ARSH		
FFICIAL SEAL " { personally known to me to be the same pe	swan S. whose name S. STP subscribed	,12
MES AMPONES to the foregoing instrument, appeared be	erson S whose name S are subscribed efore me this day in person, and acknowl-	195
Y PUBLIC, STISEAR ILLINOIS edged that <u>they signed</u> , sealed and del	purposes therein set forth, including the	63
release and waiver of the right of homeste		
Given under my hand and official seal, this	day of APT 11 1994	
Commission expires 10-2 1994	NOTARY PUBLIC	
This instrument was prepared by James A. Pones, Ltd. 1.	033 E. St. Charles Road ombard, II. 60148	
	territorio de la composició de la compos	<u> </u>
(Name)	END SUBSEQUENT TAX BLIS TO: Zaheeruddin Ahmed	25
MAN TO 1033 E. St. Charles Road		

\$23.50

OR

Lombard, IL (City, State and Zp) RECORDER'S OFFICE BOX NO.

60148

2123 Ash Street

Des Plaines, IL 60018 (City, State and Zip)

UNOFFICIAL COPY

Warranty Deed

Stopport Coot L Clark's Office

94373025

GEORGE E, COLE®