OFFICIAL COPY 1950629 BRADLEY SPRI

DOWNERS GROVE, IL 60515

BOX 392

94373033

AND WHEN RECORDED MAIL TO

COMERICA MORTGAGE CORPORATION POST CLOSING DEPARTMENT OAKTEC OFFICE CENTER-7474 DETROIT 48275-7474 MICHIGAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3986144

FOR VALUE RECEIVED the undereigned hereby grants, assigns and trensfers to LASALLE TAYMAN BANK FSB 4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1994 executed by PAUL DWYER, A MACHELOR AND LINDA A. NOVAK, SINGLE, HAVING NEVER BEEN

to COMERICA MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business is 7.551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48725

and recorded in Book/Volume No. COOK

MARRIED

,page(s) County Records, State of ILLINOIS ,as Document No.

94373032

ZCORPORATION

described hereinafter as follows:

LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/1 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.00 T40014 TRAN 1516 04/26/94 09:42:00 +3805 + *-94-373033 COOK COUNTY RECORDER

14-19-230-030

Commonly known as: 3628 NORTH PAULINA, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County.

STATE OF ILLINOIS COUNTY OF DUPAGE

3-30-94

... before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared KERRY PHINNEY

known to me to be the AUTHORIZED SIGNATORY

and MARIA T. MARTINEZ

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My Commission Expires

BY: KERRY PHENNEY	
ITS: AUTHORIZED SIGNATORY	
MANG Much	u
BY: MARIA T. MARTINEZ	
ITS: AUTHORIZED SIGNATORY	

COMERICA MORTGAGE

WITNESS:

	OFFIC	IAL :	SEAL	***************************************	
NOT	ARY PUBLIC	FIEG	WELL	1	•
MY	COMMISSIO	ON EX	RARIA	7LLINUIG	

(THIS AREA FOR OFFICIAL NOTAHIAL SEAL)

DPS 171

Mistry .

UNOFFICIAL COPY

terminal to the

Property of Cook County Clerk's Office

94373033