

PREPARED BY

UNOFFICIAL COPY

STACY SULLIVAN
950 NORTH MILWAUKEE AVENUE-SUITE 200
GLENVIEW, ILLINOIS 60025

1797859
BOX 392

94373132

AND WHEN RECORDED MAIL TO

ADVANCED EQUITY MORTGAGE CORPORATION
950 NORTH MILWAUKEE AVENUE-SUITE 200
GLENVIEW ILLINOIS 60025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
11701 BORMAN DR. STE 175-WOODLAND PLAZA II, ST. LOUIS, MISSOURI 63146
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1994
executed by
FRANK S. PARTRIDGE AND LAURA A. PARTRIDGE, HUSBAND AND WIFE

to ADVANCED EQUITY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 NORTH MILWAUKEE AVENUE-SUITE 200
GLENVIEW, ILLINOIS 60025

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **94373131**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 3, IN BLOCK 13 IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS
ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242 IN COOK COUNTY, ILLINOIS.

1797859

07-14-113-003-0000

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1516 04/26/94 10:25:00
*3904 * -94-373132
COOK COUNTY RECORDER

Commonly known as:
845 BASSWOOD, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Phil Randy
known to me to be the President
and

known to me to be
of the corporation herein which executed this within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Clint Jody Votruba
My Commission Expires COOK County, ILLINOIS

ADVANCED EQUITY MORTGAGE CORPORATION
[Signature]
BY: _____
ITS: _____

94373132

WITNESS: "OFFICIAL SEAL"
CLINT JODY VOTRUBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/31/97

"OFFICIAL SEAL"
CLINT JODY VOTRUBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/31/97

230
DES 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94373132