JACQUE SOLLARS 7818 W. HIGGINS RD. 60631-3325 CHICAGO, IL

BOX 392

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION ADDRESS 7818 W. HIGGINS RD. CITY & CHICAGO, IL 60631-3325 STATE

4375156

DEPT-01 RECORDING T\$0014 TRAN 1516 04/26/94 10:29:00 \$3928 \$ \$-94-373156

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

Title Order No. 1955643

Г

940008064

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1994

executed by KAZIMIERZ PERKOWSKI JR., UNMARRIED; LUCY PERKOWSKI, MARRIED

to ANCHOR MORTGAGE CLAPORATION

a corporation organized under the law, of THE STATE OF ILLINOIS 7818 W. HIGGINS ROAD, CAICAGO, IL 60631 and recorded in Book/Volume No.

and who's principal place of business is

as Document No. 43771158

COOK as follows:

LOT 30 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 3., TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 19-34-215-030

Tax ID #:

JUNE CLOP Commonly known as: 8027 S. KOMENSKY 60652 CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due and to become due discreon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 29, 1994

before me, the

(Onto of Execution) undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tollaw Comans Notary Public

COOK

My Commission Expires:

County,

ANCHOR	MO	RY.	<u> 14</u>	G&/C	ORP	ORA'	$r_i O$	N
1/		77			7			

JOHN M.C. MUNSON

County Records. State of

PRESIDENT

BY: 17'S:

WITNESS:

"OFFICIAL SEAL" Mary E. Sollars-Romano Notary Public, State of Illinois My Commission Expires 09/30/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

May com

UNOFFICIAL COPY

Property of Coof County Clark's Office

94373156