

94373185

Satisfaction Of Mortgage

DEPT-01 RECORDING

100014 TRAN 1517 04/28/94 10:55:00

93957 \$ * - 94 - 373185

COOK COUNTY RECORDER

\$23.50

Date: MARCH 8, 1994

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION
under the laws of UNITED STATES OF AMERICA, dated AUGUST 3, 1989,
executed by WALTER TURN AND ROSE M. TURN
LIBERTYVILLE FEDERAL SAVINGS & LOAN ASSOCIATION, as Mortgagor, to

LIBERTYVILLE FEDERAL SAVINGS & LOAN ASSOCIATION, as Mortgagee,
and filed for record AUGUST 11, 1989, as Document Number 89372405
(or in Book _____ of _____ Page _____) in the Office of the (County Recorder)
~~(Register of Titles)~~ of COOK County, ~~MISSOURI~~ ILLINOIS, is, with the indebtedness thereby

secured, fully paid and satisfied.
LOT 24 AND THE SOUTH 7 1/2 FEET OF LOT 23
IN BLOCK 10 IN WALTER G. MC INTOSH'S
SECOND ADDITION TO NORWOOD HEIGHTS, BEING
A SUBDIVISION OF LOT 6 IN SUPERIOR COURT
PARTITION OF PART OF THE NORTH 1/2 OF
SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP
4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 2, 1925 AS DOCUMENT NO. 9053441, IN COUNTY, ILLINOIS.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]
Its W. L. Lee, Assistant Treasurer

By [Signature]
Its Susan Lutz, Assistant Secretary

STATE OF ~~MINNESOTA~~ VIRGINIA } 13-07-306-065
COUNTY OF FAIRFAX

MAR 10 1994

The foregoing instrument was acknowledged before me this 8th day of MARCH, 1994
by W. L. Lee and Susan Lutz
the Assistant Treasurer and Assistant Secretary
of FEDERAL HOME LOAN MORTGAGE CORPORATION, a CORPORATION
under the laws of UNITED STATES OF AMERICA, on behalf of the CORPORATION

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)

UNITED MORTGAGE CORPORATION
8300 NORMAN CENTER DRIVE
BLOOMINGTON MN 55437



OFFICIAL SEAL
VU Q. TRAN
Notary Public Virginia
My Commission Expires
OCTOBER 31, 1996

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT



OFFICIAL SEAL
VU Q. TRAN
Notary Public Virginia
My Commission Expires
OCTOBER 31, 1996

23 50

UNOFFICIAL COPY

COMMONLY KNOWN AS: 5105 N. NORDICA AVE.
CHICAGO, IL 60656

MAIL TO: WALTER TURN
5105 N. NORDICA AVE.
CHICAGO, IL 60656



Property of Cook County Clerk's Office

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