75-00-071

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IONC LOAN NO.0144681

DISCHARGE OF MORTGAGE

NOES OF THE PROPERTY OF THE PR MCKIGAN FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE ET &

FILED WITH THE REC	CORDED OF DEEDS OF THE REGISTER O
	TICE THE MORTGAGE OF DEED OF TRUS
	ACE THE MONTON OF DEED OF TRUS
WAS FILED	
	Ĺ.
KNOW ALL MEN BY THESE I	Presents, that a certain indenture of
MORTGAGE. BEARING THE I	ATE OF contember 13, 1989 MADE AND
EXECUTED BY Daniel D Pogs	OATE OF September 13, 1989 HADE AND O
OF THE PIDET DART TO	Divis Newborgs Covernation
OF THE CECOND DIET IND	the First Mortgage Corprostion RECORDED IN THE OFFICE OF THE REGISTER O
DEELS BOD WAS COLUMN OF	RECORDED IN THE OFFICE OF THE REGISTER O
CES SAFOR THE COUNTY OF	Cook STATE OF ILLINOIS, IN LIBER ENT NO89433894 , TAX ID# 31 03 314 022
PAGE, DOCUM	ENT NO 09433094 , TAX ID 31-03-314-022
SEE ATTMCHED FOR LEGAL	DESCRIPTION
IS FULLY FAID, SATISFIE	D AND DISCHARGED.
/ / / /	
DATED THIS DATE: March	
	Independence one mortgage corporation
	P.O. BOX 5162
	SOUTHFIELD) MI. 48086-5162
SIGNED IN THE PRESENCE	OF: // ()
	1/1 tata has
chall o	BY: Nale (O)/Mille)
GEORGIA ENO	OALE ESTRABAO/VICE-PRESIDENT
	$\mathcal{H}_{I,I}$
Thec	BY:
JOCELYN TURCI	SUPPLY TAVIAD /ACCICTANT SECRETARY
	COCH COUNTY ILLINOIS FILE FIR PECONO
State of Michigan	FILED FOR PEODING
COUNTY OF OAKLAND	$\mathcal{O}_{\mathcal{L}}$
	74 AFR 25 AMID: 11 94374491
ON THIS DATE Month 4 10	
AND CUPBLY MAYIOD TO 1	994 , BEFORE ME APPEARED DALE ESTRABAC ME PERSONALLY KNOWN, WHO BEING BY ME DULLY
AND SEERIL INILOR , IV ?	Y ARE RESPECTIVELY THE VICE-PRESIDENT AND
SWORM, DID SAI IRAS TRE	I ARE RESPECTIVELY THE VICE-PRESIDENT AND
	Independence one Murtgage Corporation, and
	SAID INSTRUMENT 19 THE CORPORATE SEAL OF
SAID CORPORATION, AND TH	at said instrument was signed and sealed on
BEHALF OF SAID CORPORATION	ON, BY AUTHORITY OF IT'S BOARD OF DIRECTORS,
	eryl taylor acknowledge said instrument to
be the free act and deed	OP SAID CORPORATION.
	compa V / l'accident
1440.	More Sun Simpson
MARY LOU SIMPSON	MARY ZOU SIMPSON, NOTARY FUHALC.
Notary Public, Oakland Co., Mich.	Survey 15 O MARCH 18 18
My Comm. Expires June 8, 1994	THE THE PARTY OF T
O. 1894	
drafted by: Loraine pras	ER SON THE
Independence one mortgag	E CORPORATION
P.O. BOX 5162	(C) (S)
SOUTHFIELD, MI. 48086-51	62 CORPORATION OUBLIC ST. NO. COUNTY MICH.
	The state of the s
	ER CORPORATION 62 Daniel Lossler Mocounty Moc
HEN RECORDED RETURN TO	1 10030 John Avo

WHEN RECORDED RETURN TO :

18930 John Ave Country Club Hills, IL 60478

BOX 333-CTI

UNOFFICIAL COPY

Property of Coot County Clert's Office.



MAGE NIG

LOT 95 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISIOR OF THE SOUTH 1/2 OF THE SCUTHVEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 PERT THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #31-03-314 022

PROPERTY ADDRESS: 18930 JOHN AVENUE COUNTRY CLUB HILLS, ILLINOIS 60478

Coot County Clark or

which has the address of 18930 JOHN AVENUE

COUNTRY CLUB HILLS .

Illinois

3

60478 [Zin Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profitst water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FHMA/FHLMC UNIFORM INSTRUMENT

330 - 6 {[L]:8704;

YMP MORTGAGE FORMS + (313)293 8100 + (800)521-7291

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