UNOFFICIAL COPY374746

ILLINOIS RELEASE DEED

Loan No.: 844601-5

PIF: 03/01/94

Prepared by: Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

94 APR 20 PM 1: 01

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, P.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Hortgagor: THOMAS M. GARLAND, A BACHELOR

Name of Mortgaces:

UNITED SAVINGS ASSN. OF TEXAS FSB

The mortgage is racorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, LULINOIS

Document No., Volume, Pige, Mortgage Date:

DOC. 92613804, DT. 08/14/92

Address of Property: 1733 N Paulina St 27e

Chicago IL 60622

Tax ID No .:

AGA 1119 94000 7488113 A

14-31-472-702 & 14-31-422-003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 11, 1994

HOUSEHOLD BANK, F.S.B.

RECORDING 23.00

¥ 94374746

BRIDGET STODDEN, Asst. Vice President

COUK COUNTY
RECORDER

JESSE WHIFE ROLLING MEADOWS

State of Illinois)
County of DuPage)

On March 11, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIDGET STODDEN, personally known come or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 11, 1994.

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30,1997

Notary Public/Commission Expires:

When recorded, please return to: Thomas M Garland

1737 N Paulina St #206

Chicago

IL 60622

IL501 CT7

BOX 333-CTI

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WATER UNOFFICIAL COPY

Property of Coot County Clerk's Office

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to a capted or datable

Property of Coot County Clerk's Office

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LEGAL DESCRIPTION

***UNIT E-27 IN PAULINA PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29, AND 30 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE AND LOTS 99 TO 116 INCLUSIVE IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP NOR.
UNTY, 1.
CLARATION D.
2CORDER OF COCO.
2562861, TOGETHEK...
COMMON ELEMENTS APPURT...
DECLARATION, AND TOGETHER D.
THE OWNERSHIP OF SAID UNIT TO
LIMITED COMMON ELEMENTS PARKING St.
FORTH IN SAID DECLARATION. 240 40 NORTH, WYGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

9263380

BOX 322 STL