RELEASE DEED

(1) Apply & conco

## UNOFFICAL COPY 6 9

GEORGE E. COLE\*

## KNOW ALL MEN BY THESE PRESENTS,

94374769

| ?<br>                                  | . т  | RAVENOL EMPLOYEES CRE   | DIT UNION   | ·  |
|--|--|---|---|--|
| •                                      |  |   |   | :  |
|  |  | and State of 111 inois siderations, the receipt where   |   |  |
| release, cor                           | ivey and quit-claim ur   | nto <u>Michael A. DeLec</u>   | and Rochelle A. D                                     | eLeo   |
|  | · <del></del>  | 302 W. Hackberry  | (NAME AND ADDRESS) Drive, Arlington 1                 | Hts., IL 60004   |
| heirs, legal                           | representatives and as   | ssigns, all the right, title, inter   | est, claim, or demand wh                              | natsoevern   |
| •                                      | ed a. through, or by   | a certain mortgage  | bearing date the.                                     | gday   |
| _ April                                | · ( )  | d recorded in the Recorde   |   | •  |
| State of 11                            |  | οκkοf   |   |  |
| √872013                                | , ю ме реш   | ises therein described, situa   | ited in the County of                                 | Cook State   |
| Illino                                 | s as follows, to wi  | t:  |   |  |
| Southed<br>Townshing according Number  | ist 1/4 of Section 42 North, Ranging to the plat 20578659, in College 14-003  all the appurtenances COUNTY 4 | rkiey Square Unit 7, on 7, and part of the ge 11, East of the Th thereof recorded Augu ok County 112 inois.  The County 112 inois.  Stand privileges thereun to be and seal_this7 | Southwest 1/4 of ird Principal Merist 8, 1968 as Docu | Section 8, 9<br>dian,<br>ment  |
|  | ECORDER<br>SE WHITE  | Char  | a D. Suan   | ~  |
|  | NG MEADOWS   | Edward W. Sw  | anson, VP, Mortgag                                    |  |
| STATE OF_                              |  |   |   | (SEAL)   |
| COUNTY OF                              |  | } ss.   | # S   | ING 23.00<br>94374769  |
|  | 1,   | <u>Kathleen L. Mueller</u>  |   | O  |
|  | 2 nc   | Stary public in and for the said Cour<br>Edward W. Swanson  | nty, in the State aloresaid, DO                       | HERERY CERTIFY that  |
|  | goin<br>scale  | ionally known to me to be the same<br>ig instrument, appeared before me th<br>ed and delivered the said instrumen<br>poses therein set forth.                                     | iis day in person, and acknowled                      | subscribed to the fore-<br>dged thathesigned,<br>ntary act, for the uses and |
| "OFFICIAL SEAL                         |  | Given under my hand and official of August 1992   |   | Lithis 7   |
| KATHLEEN L. MUEI<br>in Public, State o | LER }  |   | Kathlur   | J. L. Musselle<br>ary Puldic   |
| ommission Expires                      | 11/12/93   | 4374769   | Commission expire                                     | 1  |

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by Kathy Mueller er BA ER CREDIT UNIONICSS) mointo 1426 LAKE COOK ROAD DEERFIELD, IL 00015

## UNOFFICIAL COPY RELEASE DEED TO

Property of Coot County Clerk's Office

PROSERVE

THE PROPERTY OF THE PROPERTY O

GEORGE E, COLE®