

UNOFFICIAL COPY

94374772

THIS IS A PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

9 APR 20 PM 1:43

RECORDED

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RECORDING 27.00
94374772

COOK COUNTY
RECORDER

JESSE WHITE

ROLLING MEADOWS
HARRIS BANK ROSELLE

KNOW ALL MEN BY THESE PRESENTS, That the

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST #12900

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS bearing date the 26TH day of APRIL 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. R89124339/ R89154940

situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD P.M., AND BEGIN MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 1/2; THENCE SOUTH 00° 52' 47" WEST, ALONG THE SAID WEST LINE OF THE SAID EAST 1/2 1267.99 FT., TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 56' 13" EAST, 694.09 FT., THENCE NORTHERLY, 15.04 FT. ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 129.00 FT., AND BEING CONVEX TO THE EAST; THENCE SOUTH 89° 56' 13" EAST, 69.00 FT., THENCE SOUTHWESTERLY, 103.15 FT. ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 180.00 FT., AND BEING CONVEX TO THE EAST; THENCE SOUTH 57° 06' 08" EAST, 110.00 FT; THENCE SOUTH 41° 21' 49" WEST, 85.39 FT; THENCE SOUTH 58° 17' 44" WEST, 85.39 FT; THENCE SOUTH 78° 34' 16" WEST 84.80 FT; - THENCE SOUTH 68° 36' 51" WEST, 61.58 FT; THENCE NORTH 89° 56' 13" WEST 360.06 FT; THENCE SOUTHERLY, 14.46 FT; ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 121.14 FT., AND BEING CONVEX TO THE WEST; THENCE SOUTH 00° 52' 47" WEST, 156.00 FT, THENCE SOUTH 89° 07' 13" EAST, 105.00 FT; THENCE SOUTH 00° 52' 47" WEST 540.00 FT; THENCE SOUTH 69° 07' 13" EAST, 42.43 FT; THENCE SOUTH 65° 43' 56" EAST, 99.17 FT; THENCE SOUTH 18° 56' 10" EAST, 126.00 FT; THENCE SOUTH 22° 02' 19" WEST, 126.00 FT; THENCE SOUTH 62° 22' 17" WEST 126.54 FT, TO A POINT ON THE NORTH LINE OF THE SOUTH 87.50 FT. OF THE SAID EAST 1/2; THENCE SOUTH 89° 48' 43" WEST, ALONG THE SAID NORTH LINE OF THE SOUTH 82.50 FT. THEREOF, 139.55 FT. TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST 165.00 FT. OF THE SAID 1/2; THENCE 00° 52' 47" WEST, ALONG THE LAST DESCRIBED EAST LINE, 82.49 FT. TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 165.00 FT. OF THE SAID EAST 1/2; THENCE SOUTH 89° 48' 43" WEST, ALONG THE LAST DESCRIBED NORTH LINE, 165.00 FT. TO A POINT ON THE WEST LINE OF THE SAID 1/2; THENCE NORTH 00° 52' 47" EAST, ALONG THE SAID WEST LINE, 1236.93 FT., TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 30TH day of NOVEMBER, 19 90.

HARRIS BANK ROSELLE

By David Mercuro
VICE President
Attest: Harriet Sedwick
Secretary

27.00
KB

This instrument was prepared by MELANIE COOK:DM HARRIS BANK ROSELLE 106 E. IRVING PARK RD. ROSELLE, IL. 60172

94374772

1001
no
about
2
7291242
HARRIS BANK ROSELLE
BOX 333-011

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

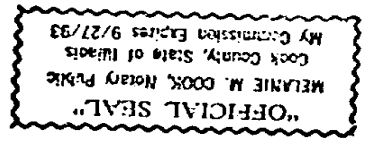
35 King Dr.
Stromwood, IL

60107

MAIL TO:

94374772

Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID MARGURIO, HARRIS BANK ROSELLE, HARRIET TEDRAHN, a corporation, and HARRIET TEDRAHN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 30TH day of NOVEMBER 19 90
Melanie M. Cook
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.