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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

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Lcan #7701089 Pool # PIF 10/13/93

ROLLING MEADOWS
POOL A
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALLMEN BY THESE PRESENTS, that EASTERN PIONEER
, a Corporation of the State of, PLLINOIS, whose address
is 6163 NORTH BROADWAY CHICAGO, ILL 60606, in consideration of ONE DOLLAR are 6 their good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KENNAN I. NOVOSAD & JULIE 16, NOVOSAD and
his/ter/their/its successor and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned makes acquired in, throught of by that certain MORTGAGE dated APRIL 22 19.93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book on Page as Document No. 93331989 together with all appurtenances and
and recorded in the Recorder's Office of COOK County, in the State of Indiana and Park and Pa
privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
LOT 285 IN COBBLERS CROSSING UNIT 8, BEING A SUBDIVISON OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 06 66-203-509
IN WITNESS WHEREOF, EASTERN PLOMEER Share bas caused these presents to be executed and attested by its duly authorized officers and its Corporate Scal to be hereunto affixed as of
IN WITNESS WHEREOF, EASTERN PLONEER has caused these presents to be
JANUARY 13 19 94.
ATTEST: EASTERN FIONEER
Corporation Name
the book of
By Secret 10 By Rafel
Its (Assistant) Secretary Its (Senior) (Assistant) (Vice) President
STATE OF ILLINOIS) SECONDING 23.00
) SS. **********************************
M. November 1 1000
I, SUSAN WONG a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that SHARIN M. GABL personally known to me to be the (Sinior) (Assistant) (Vice)
President of EASTERN PIONEER MORTCAGE COMPANY, a(n) The Corporation, and
GLENNA MO, personally known to me to be the (Assistant) Secretary of said Co.p. ration, whose names are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Senior)
(Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said linear ment of writing
as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Scal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said
Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 13TH day of JANUARY , A.D., 19 94.
* O C E L C L A L A L A L A L A L A L A L A L A
2 SUSAN M WONG () IT'S LC/11 LULICS,
MY COMMISSION EXPIRES 8/23/97
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This Instrument was prepared by, and after recording, filing or registration, please return it to:
DOVENMUEHLE MORTGAGE, INC.
Attention
1501 Woodfield Road Suite 400 East Schaumburg (Illinois 60173-4982
Phone: (70% 610.535

94374798 PARS CORP_REL. ASG 05/27/9

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Property or Coot County Clert's Office

Macl Do: M/M NOVOSAD 1249 COEBLER'S CROSSING LN ELGIN, IL GOIZO

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