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P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHE ACCOUNT # 444511591-1 PREPARED BY: PAN HARDIN

94 APR 20 PH 2: 49

RECORDED, RETURN TO: Hunturgen DR

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND THE CANCELLATION OF THE OBLIGATION HEREIN AFTERMENTIONED, THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERFLY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MYPON S BRAUNSTEIN AND SANDRA T BRAUNSTEIN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MAY 19, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 93445764. TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS. DOCUMENT NO. 93415764, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 13-08-408-026.
COMMONLY KNOWN AS: 3619 MUNTINGTON DR., ARLINGTON HEIGHTS IL 60004.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOXED OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME IC BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON March 9, 1994.

CITICORP HORICAGE, INC., ATTORNEY-IN-FACT FOR CITIZANK, FEB., F.K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

WALLACE L. EBERT
ASSISTANT VICE PRESIDENT

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STATE OF MISSOURI)

STATE OF MISSOURI)

SECONDI'-0 23.00

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLIC IN AMD FOR SAID COUNTY IN THE STATE AFORESAID DOES JET IFY THAT MALLACE

L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITIBANK, FSS, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEOFMAL SAVINGS AND

LOAN OF CHICAGO, MNOSE MAME IS SUBSCRISED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS FAT IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF

MRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER HY HAND AND NOTARIAL SEAL ON March 9, 1994.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED COOKWITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER JESSE WHITE

ROLLING MEADOW BOX 333-CTI

NONZY - 14.83 51.60 51.17

JOHN UNOFFICIAL COPY

LOT 379 IN NORTHGATE UNIT NO. 4-A, BRING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWESHIE 1461 NORTHWISE ANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office 94774881