

UNOFFICIAL COPY

FILED FOR RE-RECORDING TO CORRECT BORROWERS FULL NAME AND TO ADD STATUS OF BORROWERS *Marjorie*

51390253 MMS

Notary Public for the State of Georgia  
No. 00000000000000000000000000000000

94374081

DEPT-01 RECORDING  
#0224 # JJJ \*--94-374081  
1#8888 TRAN 2053 04/26/94 09:50:00  
\$22.00  
COOK COUNTY RECORDER



My commission expires:

(OFFICIAL SEAL)

NOTARY PUBLIC  
*Linda Hemphre*

On 2-17-94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hemphre, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF GEORGIA  
COUNTY OF COBB

BY: Linda Hemphre  
ASSISTANT VICE PRESIDENT  
94195395

CITY WIDE MORTGAGE, INC.

Dated: 2-17-94

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LOT 27, IN BLOCK 2 IN THE GRAND AVENUE HEIGHTS SUBDIVISION  
IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
DEPT-01 RECORDING  
1#1111 TRAN 4531 03/02/94 11:49:00  
\$22.00  
COOK COUNTY RECORDER

real estate legally described as follows: 94374080  
County Records, State of Illinois on  
page(s) 94195395  
as Document No. 94195395  
and recorded in Book/Volume No. 94195395

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2-17-94 executed by JOHN AND GRAY BENTER executed by JOHN A. BENTER, JR. AND GRAY BENTER, HIS WIFE, AS JOINT TENANTS and whose address is 2219 N. MAGIE, CHICAGO, IL 60635

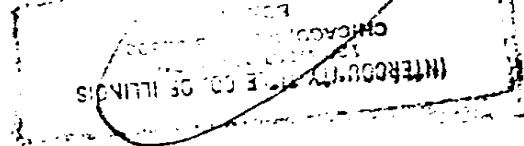
MLA, INC., 24315 Northwestern Highway, Southfield, Michigan 48075

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

-----SPACE ABOVE THIS FOR RECORDERS USE-----

When Recorded Mail To:  
CITY-WIDE MORTGAGE, INC.  
1950 LAKE PARK DRIVE, INC.  
SMYRNA, GA 30080  
Loan No. 80064421  
*for*



94374081

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Property of Cook County Clerk's Office

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