

UNOFFICIAL COPY

943741799 8 3 7 4 1 7 9



When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50  
T80012 TRAN 9583 04/26/94 10:18:00  
46073 : SK \*-94-374179  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 0778688

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated May 25, 1993, executed by Janice H. Berman and Donald J. Berman, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94-237131 on March 16, 1994, of Official Records in the Recorder's Office of Cook County, Illinois, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

94374179

GN MORTGAGE CORPORATION

Laurie A. Siewert, Asst. Vice-President

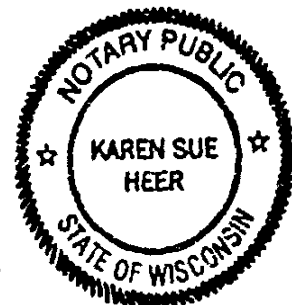
On this 11th day of April, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

  
Karen Sue Heer

My commission expires 3-8-98

This instrument drafted by: LaSonia Buford

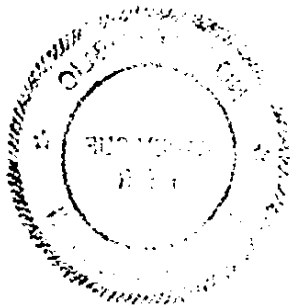
23.50  
19



UNOFFICIAL COPY

00115810

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

9-374119

AFTER RECORDING  
PLEASE MAIL TO:

## 94237131

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



LOAN NO. 0778688

(Space Above This Line For Recording Data)

## MORTGAGE

DEPT-01 RECORDING 121.50  
146666 TRN 5523 03/16/94 08:16:00  
40241 RC \*-94-237131  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MAY 25, 1993** . The mortgagor is

**JANICE H BERMAN, DIVORCED** ~~WIFE OF~~ ~~SINCE HER DECEASED~~ **HUSBAND** married to Donald J. Berman

232380

DJB OJB

94237131

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

**SIXTY ONE THOUSAND FIVE HUNDRED AND 00/100**

Dollars (U.S. \$ **61500.00** )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2008** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

94237131

**LOT 13 (EXCEPT THE EAST 1.50 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 5 IN METROPOLITAN REALTY COMPANY'S DEMPSTER-KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 10-15-432-046**

which has the address of **4057 ENFIELD**  
Illinois **60076** ("Property Address");  
(Zip Code)

**SKOKIE**  
(Street, City)

3/13

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90  
Amended 5/91

6-GR(ILL) 0109

VMP MORTGAGE FORMS - 01/29/91-0100 - (000521-7291)

DJB