

UNOFFICIAL COPY

RETURN TO:  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
ATTN: ACQUISITIONS H-8  
1 HIGH STREET  
DES MOINES, IA 50392-0710  
FIS NO 0098  
OS NO 813269

94374199

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION, having a principal place of business at 711 HIGH STREET, DES MOINES, IA, 50392 0001, does hereby sign, transfer and set over, unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this JANUARY 25TH, 1994.

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

*T S GRIMM*  
T S GRIMM  
POST CLOSING COORDINATOR

94374199

STATE OF IOWA) )SS  
COUNTY OF POLK)

DEPT-01 RECORDING \$37.50  
T#0012 TRAN 9603 04/26/94 11:16:00  
#6093 SK \*-94-374199  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public, do hereby certify that T S GRIMM personally known to be the same persons whose titles are respectively as POST CLOSING COORDINATOR of PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this JANUARY 25TH, 1994.

*Terry E. Hobb*  
NOTARY PUBLIC IN AND FOR POLK COUNTY, IOWA



TERRY E. HOBST  
MY COMMISSION EXPIRES JUNE 22ND, 1996

This instrument was prepared by: TAMELA GAST, SUPERVISOR, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

BLANK13

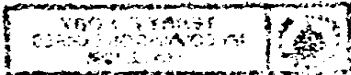
37.50  
H

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00110000



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PN#

LOT 46 IN PARTIDGE HILL PHASE 6, 7, 8 AND 9 BEING A SUBDIVISION OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1973 AS DOCUMENT NO. 2457185, IN COOK COUNTY, ILLINOIS.

07-16-121-049

0590594 10/29/92 \$ 124,115

Laura M Mc Namara Imparato, Divorced and Not Remarried  
623 Darrin Court  
Norman Estates IL 60194

PART 1: LOT 91 IN SHERBROOK MOON UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971 AS DOCUMENT #2596883. PARCEL 2: EASEMENT AGREEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION FILED IN2596889, ALL IN COOK COUNTY, ILLINOIS.

0589693 10/29/92 \$ 70,595

Joseph M Hutchison Sr, Divorced and Not Remarried  
737 Hunter Court  
Schamburg IL 60194

UNIT NUMBER 1-17-65-1-B-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM COMPLETION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64950, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST AGREEMENT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNIT AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THROUGH CONVEYED THEREBY. § PERMANENT INDEX NO.: 03-04-302-031-1334

0585292 10/29/92 \$ 98,000

Richard H Rostasio, Divorced and Not Remarried  
1400 Nottingham Court  
Wheeling IL 60090

STATE: ILLINOIS  
COUNTY: COOK

LOAN NO  
DOCUM DATE ORIG LOAN AMT  
RECORD DATE DOCUM BOOK  
ORIG BOOK  
PROPERTY ADDR  
LEGAL PRSC

TAX ID NUMBER DOCUM PAGE DOCUM NO

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EXHIBIT A

PAGE: 0002

STATE: ILLINOIS  
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BORR			
	PROPERTY ADDR			
	LEGAL DESC			

0933579	10/30/92	5	107,050	12322100060000
	12/02/92			92-905268
	DANIEL A. MACAHON AND TAMERA S. MACAHON, HIS WIFE			
	321 EAST DICKENS			
	NORTHLAKE IL 60164			

LOT 6 1 BLOCK 15 IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF NORTHEAST 1/4 ALL IN SECTION 22, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #: 12-32-210-006

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