

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (7)
LOAN NO 3552659:(CCS8190687)
POOL NO 571

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

94374225

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

This Assignment of Mortgage is made and entered into as of the 3rd day of OCTOBER 1991 from CITY SAVINGS, F.S.B., IN RECEIVERSHIP, RESOLUTION TRUST CORPORATION, AS RECEIVER FOR, LOCATED AT 100 DAVIDSON AVENUE, SOMERSET, NJ 08837-6907

by and through the Resolution Trust Corporation ("RTC") acting in its capacity as Receiver for the Assignor, to NATIONAL LOAN SERVICENTER, INC., A DELAWARE CORPORATION, LOCATED AT 1444 EYE STREET, N.W., WASHINGTON, DC 20005

(the "Assignee")

For the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as follows:

A certain Real Estate Mortgage dated SEPTEMBER 2, 1988, executed by KENNETH S. RICE AND ELIZABETH M. RICE, HIS WIFE to CITY FEDERAL SAVINGS BANK

and recorded in Liber/cabinet at page(s)/drawer 94374225 document/instrument no. 3546731 microfilm # pin number 23-02-115-029 lot # 938083 plat of COOK County Illinois described hereinafter as follows:

Property Address: 8833 S. 84TH COURT, HICKORY HILLS, IL 60457 LOT 41 IN COLETTE HIGHLANDS A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1952 AS DOCUMENT 1864973, AND REGISTERED AS DOCUMENT 2066368, IN COOK COUNTY, ILLINOIS. PIN #: 23-02-115-029

Resolution Trust Corporation was appointed Receiver of City Federal Savings Bank (formerly known as City Federal Savings and Loan Association) by order of the Office of Thrift Supervision ("OTS"), Order No. 89-461 dated December 7, 1989. City Savings Bank, F.S.B., a federally chartered savings association, was organized by application of OTS Order No. 89-461 dated December 7, 1989, and authorized to take over such assets and liabilities of the City Federal Savings Bank as the RTC determined to be appropriate.

The above-referenced Mortgage was conveyed from Resolution Trust Corporation as Receiver for City Savings Bank, F.S.B. (a federally chartered mutual savings association organized pursuant to OTS Order No. 90-1765) by Purchase and Assumption Agreement dated September 21, 1990.

Resolution Trust Corporation was appointed Receiver of City Savings, F.S.B. by order of the OTS Order No. 91-17 dated January 11, 1991.

Together with any and all notes or obligation therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty whatsoever, express or implied, except as expressly set forth in that Loan Sale Agreement dated OCTOBER 3, 1991

The Power of Attorney is being recorded in Cook (A) County, IL. CITY SAVINGS, F.S.B., IN RECEIVERSHIP, RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY SAVINGS BANK, F.S.B. CITY FEDERAL SAVINGS BANK CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF PENNSYLVANIA)
COUNTY OF MONTGOMERY) SS

TIM MARX
Its Attorney-in-Fact
COOK COUNTY RECORDER

APR 27 1993

On TIM MARX before me, the undersigned Notary Public, personally appeared TIM MARX, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

PREPARED BY:

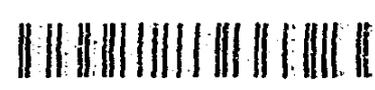
[Signature]
NOTARY PUBLIC

Notarial Seal
Deane A. Cleveland, Notary Public
Limerick Twp., Montgomery County
My Commission Expires Dec. 2, 1996
Member, Pennsylvania Association of Notaries

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS-IL-470-RTC)
C = S.061.0005
P = S.006.092

J = 470.S.01176



23.00
TB

AFFIDAVIT SUBMITTED

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PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

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Loan #: 3552659

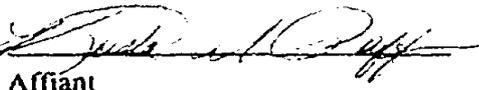
Pool #: 571

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Krista M. Raffini, as agent for CITY SAVINGS, FSB, holder of the mortgage registered as document number 3546731, being first duly sworn upon oath, states:

1. That notification was given to KENNETH S. RICE AND ELIZABETH M. RICE, at 8833 S. 84th Court Hickory Hills, IL 60457, who are the owners of record on Certificate No. 938083, that a ^{assignment} ~~release~~ of document number 3546731, was presented for filing on 4-26-94.
2. That presentation to the Registrar for filing of the Assignment of Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Krista M. Raffini, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.


Affiant

Subscribed and sworn to before
me by the said Krista M. Raffini
this the 30th day of March,
1994.


Notary Public

My Commission Expires: 4-30-95



AFFIDAVI.REL

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF THE CLERK
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001