P.O. Box 386

Hinsdale, Illinois 60521
Prepared by: Kauser Khalil Prepared by:

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ITI NORTH CLARK

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60601

CHICAGO

-		MORTGA	GE RELE	ASE DEED LOAN NUMBER: 001-110
Know all men by these presents, that the Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association. a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto MARTIN J. BARANOFSKI AND MARGARET J. BARANOFSKI, HUSBAND AND WIFE				
7	289	LEGAL DESCRI	PTION ATTAC	HED/OTHER SIDE
TAX IDENTIFICATION NUMBE	i n : +9	-1-214-004		
COMMONLY KNOWN AS:	2447	w 39mm st,	CHICAGO,	IL 60632
ituated in the CITY	of C	HICAGO		County of COOK State of Illinon
ogether with all of the appu	rtenand	es and privilege	theraunto beloni	ging or appertaining.
(Corporate Sell)			4	By: Con Lieu W. Malawy
STATE OF ILLINOIS		COOK COUNT	Y. ILLINOIS	Executive Vice President
COUNTY OF DU PAGE) xs.)	94 APR 25		94375530
				he State aforesaid, does Curtify that onally known to me to be an authorized difficer of eral Savings and Loan Association, whose name is
ubscribed to the foregoing authorized officer has signed and caused the seal of said o	instrum I and de orporat free an	ent appeared beforelivered the said in the said in the	re me this day it istrument of wri hereto pursuant	n person and severally acknowledged that as such ting as an authorized officer of said corporation, to authority given by the board of directors of said divoluntary act and deed of said corporation, for
Given under my ha	nd and	notarial seal on M	ARCH 21st	, 1994
to ison cythen M	"O! KARE	FICIAL SEALUEN P. HARNSEL	}	Racen P. Harnsey, KAREN P. HARNSEY
one Di words	Comm	s n Expires 10-15.6	55	THE PERSON AND THE PE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 333-CTI

UNOFFICIAL COPY

LOF 7, BLOCK 2 IN HALL'S SUBBLYING OF A SECTION SANDOPHING THE TOWNSHIP OF BRIGHTON IN PERSONNELS OF SUBBLYING OF OUR SOUR BALL OF SUBBRORDHEAT OVARTER OF THE MORTHLAND LIVE OF SUBJECT OF OUR COMPANY OF SUBBLY PARCE 13, DATE OF THE HUMB PRINCENT SUBBLYING AS COOR COMES, FLITHOLD.

Property of County Clerk's Office