Atty / Rec

RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SANDRA J. RUBIN JOEL D. RUBIN AND to BANC ONE MORTGAGE CORPORATION and thereafter assigned to ___ dated June 11th , 19 22, calling for the original principal aum of NINETY SEVEN THOUSAND DOLLARS AND 00/100 97,000.00), and recorded in Mortgage Record and or Instrument # 92457043 , of the records in the office of the Recorder of County, <u>Illinois</u> , more particularly described as Cook follows, to wit: LOT 27 IN BLOCK 5 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, IN THE SOUTHWEST 1/4 OF SECTION 23 AND THE SOUTHEAST 1/4 OF SECTION 22, ALL INTOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3252 RIDGEWAY, SKOKIE, ILLINOIS.
P.I. # 10-23-313-040 04-21-94 10:58 RECORDING 23.00 94375065 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersign id has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of May , 19 93 .

> COOK COUNTY BANC ONE MORTGAGE CORPORATION RECORDER GREAVES JESSE WHITE WINE KIM D SIDEN ROLLING MEADOWS RRIVINE C. GORDON VÍCE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILED.

State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May 19 93, personally appeared KIM D. GREAVES and VICE PRESIDENT

)

LORRAINE C. GORDON VICE PRESIDENT

respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

TRINA A. LEGTER Notary Public State of Indiana

Notary Public

.... henall

My Commission Expires February 11, 1997 TRINA A. LESTER

This instrument prepared by:

Hilda C. Jones

Payoff Specialist

BANC ONE MORTGAGE CORPORATION

450 E WASHINGTON ST

SUITE 334

INDIANAPOLIS, IN 46204

FTER RECORDING, MAIL TO:

RUBIN JOEL 85,45 KINGEMMA

IL REL

60076-SKOKIE, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office