

94 APR 21 PM 12:54

LOAN NO.: 583807  
NAME: MILLER

KNOW ALL MEN BY THESE PRESENTS, That TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto BRETT F. MILLER AND DEBRA A. MILLER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of July 10, 1992, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92511593, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

7-26-201-017-1145  
278 UNIVERSITY LN  
EIV. GROVE VILLAGE IL  
60007

SEE ATTACHED LEGAL DESCRIPTION RIDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of March 7, 1994.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

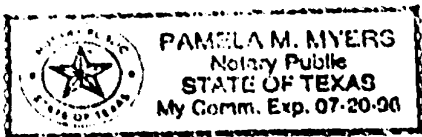
By: Lynn Kelley  
LYNN KELLEY  
Assistant Secretary

By: F. Michael Mauldin  
F. MICHAEL MAULDIN  
Senior Vice President

STATE OF TEXAS )  
COUNTY OF TRAVIS )

RECORDING 23.00  
# 94375120

The foregoing instrument was acknowledged before me this date of March 7, 1994, by F. MICHAEL MAULDIN, Senior Vice President, and LYNN KELLEY, Assistant Secretary, of TEMPLE-INLAND MORTGAGE CORPORATION, on behalf of the corporation.



Pamela M. Myers  
Notary Public, State of Texas

This instrument was drafted by:  
TEMPLE-INLAND MORTGAGE CORPORATION  
Post Office Box 40  
Austin, Texas 78767

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD.TIM.POOL  
7/93 cp

BOX 291  
LENDERS TITLE GUARANTY  
2000 N. Burlington Rd., Suite 600  
Hoffman Estates, Illinois 60116  
(708) 800-6800 • Fax 708-800-6840

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## EXHIBIT "A"

UNIT 8-3 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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