

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME: JENNIFER CARLI  
ADDRESS: HARRIS BANK ARGO  
CITY & STATE: 7549 WEST 63RD ST.  
SUMMIT, ILLINOIS 60501

94376539

BOX 210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ARGO ("Assignor"), with an address of 7549 WEST 63RD ST., SUMMIT, IL 60501, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60603 all of its right, title and interest in that certain indenture of mortgage executed by JAYMI GUZLAS, A SPINSTER, as mortgagor, and dated April 21st, 1994 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

DEPT-01 RECORDING \$23.00  
T:0011 TRAN 1481 04/26/94 15:37:00  
\$9934 \$ RV \*-94-376539  
COOK COUNTY RECORDER

SEE ATTACHED ADDENDUM  
UNIT 65-2B IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE

Property Address: 65 EAST HARRIS, UNIT 65-2B LAGRANGE, ILLINOIS 60525  
P.I.N. \_\_\_\_\_

which mortgage was recorded in the office of the Recorder of COOK County, ILLINOIS [In Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number \_\_\_\_\_], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 21st DAY OF April, 1994

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

ASSIGNOR:

HARRIS BANK ARGO

I, JEFFREY J. CLAIRMONT a Notary Public, in and for said County, in the State aforesaid, do hereby certify that FRANCES THILL of HARRIS BANK ARGO, an ILLINOIS CORPORATION, who is personally known to me to

FRANCES THILL  
VICE PRESIDENT

be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and acknowledged that SHE signed and delivered the said instrument as HER own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April, 1994

(SEAL)

JEFFREY J. CLAIRMONT  
Notary Public  
Type of Print Name

"OFFICIAL SEAL"  
Jeffrey J. Clairmont  
Notary Public, State of Illinois  
My Commission Expires 9-3-97

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My Commission Expires: September 3rd, 1997

GFS FORM #A724

94376538  
ATTORNEYS TITLE GUARANTY FUND, INC.

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UNIT 65-2B IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.20 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PERMANENT INDEX NO.: 18-04-214-018 & 18-04-214-020  
COMMON ADDRESS: 65 E. Harris - Unit 65-2B, LaGrange, Illinois

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