

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION (ILLINOIS)

94376606

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T:0000 TRAN 7348 04/26/94 16:03:00  
47209 \*--94--376606  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1-168891-1  
EC 120891-1  
Ledy Title  
415 N. LaSalle/ Suite 402  
Chicago, IL 60610

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

First Colonial Bank Southwest f/k/a Burbank State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard A. England and Cynthia M. England, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of May, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91-216237, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows to wit:  
Parcel I: Unit No. 108 in Lawncastle Cove Condominium as delineated on a survey of the following described real estate: the West 177.50 feet of the East 289.50 feet of the South 75.00 feet of the North 98.00 feet of Lot 1 in Lake Louise Apartments third addition, being a subdivision of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, which survey is attached as exhibit "D" to the declaration of condominium ownership recorded as document 86160703, as may amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel II: An easement for ingress and egress appurtenant to and for the benefit of parcel I as set forth in the grant of easement recorded as document 86160702.

P.I.N. 24-17-201-127-1008

Property commonly known as: 10408 S. Circle Dr. Unit #108, Oak Lawn, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its Asst Cashier

Secretary, and its corporate seal to be hereto affixed, this 21st day of April, 19 94.

FIRST COLONIAL BANK SOUTHWEST

By Frank Peterson  
Vice President  
Attest: Julia Raloe  
Asst Cashier Secretary

This instrument was prepared by Peggy Cronby, 5440 W. 87th St., Burbank, IL 60459  
(NAME AND ADDRESS)

94376606

235

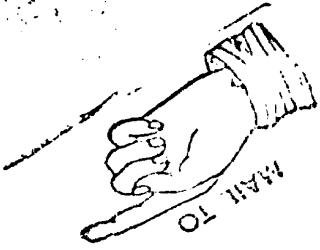
RELEASE DEED

By Corporation

TO

ADDRESSES OF PROPERTY:

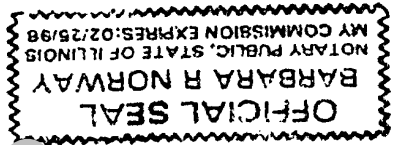
UNOFFICIAL COPY



MAIL TO: First Colonial Bank Southwest  
5440 W. 87th St.  
Burbank, IL 60459

TRC Form 91-000

Property of Cook County Clerk's Office



Barbara R. Norway  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 21st day of April 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asst Cashier Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst Cashier Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ a corporation, and Wade G. Alexa, personally

personally known to me to be the Vice President of the First Colonial Bank Southwest

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Peterson

I, \_\_\_\_\_ the undersigned, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

90995555