

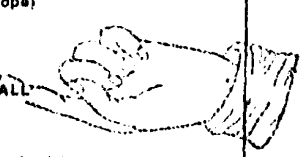
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UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: PAMELA MARSHALL

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



94376689

Address:
Property Appraisers Parcel Identification (Folio Number(s)):
Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to **94376689**
Household Bank, F.S.B., a Federal Savings Bank

94376689

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 13TH day of APRIL, 1994

made by
ARLEN Z. SHUB, AN UNMARRIED MAN

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1482 04/26/94 16:21:00
#9986 + RV *-94-376689
COOK COUNTY RECORDER
in book

and recorded as Instrument Number _____ on _____
page _____ of Official Records in the County Recorder's Office of COOK
County, describing land therein as:

94376689

*****SEE ATTACHED LEGAL DESCRIPTION*****

TAX ID # 07-12-200-009-1012

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 13TH day of APRIL, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 13TH day of APRIL, 1994
PRIORITY 1 MORTGAGE CORPORATION

Attest: Pamela Marshall
PAMELA MARSHALL

By: Carla Madura
CARLA MADURA
Its Attorney-In-Fact

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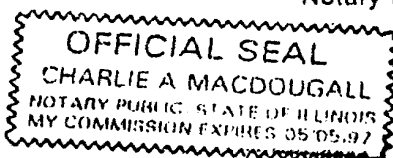
STATE OF ILLINOIS
COUNTY OF DePage

The foregoing instrument was acknowledged before me this 13TH day of APRIL, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Charlie A. MacDougall
Notary Public

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Parcel 1:
Unit Number 25A in the Walden Condominium, as delineated on a survey of the following described real estate; part of fractional Section 1, together with part of the North 1/2 of the North 1/2 of Section 12 both in Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 24764265, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:
The exclusive right to the use of parking space 14-A a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as Document 24764865, in Cook County, Illinois.

Parcel 3:
Easement for ingress and egress for the benefit of Parcels 1 and 2, as set forth in the grant recorded as Document 21218271, the Declaration recorded as Document 21218272, as modified by Document 21314070, and as confirmed by grant recorded as Document 21314484, as amended by Document 21324390, in Cook County, Illinois.

2014

94376689

Cook County Clerk's Office