

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

1417086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. FABJANCE AND STEPHANIE FABJANCE
(NAME AND ADDRESS)
206 S. CANDOTA, MT. PROSPECT, IL. 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JULY,
19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87300187, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN TOWN DEVELOPMENT COMPANY'S WE-GO PARK UNIT 1 BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 4th day of April, 1988.

Transamerica Financial Services
By James M. Brangle Vice President
Attest. R. Brencley Secretary

This instrument was prepared by PATRICK FLANAGAN 40 SKOKIE BLVD., NORTHBROOK, IL.
(NAME AND ADDRESS)
15-122 (2-82)

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RELEASE DEED

By Corporation

Translating & Notary Services
45 Shabie Blvd., Ste. #25
Northbrook, IL 60062

TO _____

JOHN AND STEPHANIE FABJANCE
201 S. CANDOTA
MIL. PROSPECT, ILL. 60056

O.
MAIL

GIVEN under my name and affix seal this 12th day of April 1988
NOTARY PUBLIC
Kathleen L. Kimball
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
puruant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
SERVICES, a corporation, and R. BRENCHELEY, personally
perosnally known to me to be the VICE President of the TRANSAMERICA FINANCIAL
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGE
I, Kathleen L. Kimball
a notary public
9437675
KATHLEEN L. KIMBALL

STATE OF INDIANA COUNTY OF JOHNSON
{ ss.

MAIL TO:

