# ) SIBSTONS MAS

## UNOFFICIAL COPY.

When Recorded Mail To:

CITY WIDE MORTGAGE, INC.

1950 LAKE PARK DRIVE

SYMRNA, GA 30080

Loan No.	80004971					
					9	4376909
	SPACE	ABOVE THIS	FOR	RECORDER'S	USE	***********

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MI A, INC., 24315 Northwestern Highway, Southfield, Michigan 48075

all the rights, the and interest of undersign dated 03/11/94 executed by	ned in and to that certain RAMON SEGURA AND IRAN	Real Estate Mortgage M SEGURA,
	IS WIFE . IN JOINT T	ENANTS
and whose address is	O. Mr. PROSPECT, IL 60056	
and recorded in Book/Volume No.		nds, State of Illinois on
real estate legally described as follows:		- 1 th + 1 th
SEE ATTACHED:		1 Kg.

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DOV Q7	1
BOX 97	_
	m04*

. DEPT-01 RECORDINGS

\$23.00

- . Te9999 TRAN 3609 04/27/94 11:14:00
- #5246 # #-94-376909 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to accrue under said Real Estate Mortgage.

Dated: 03/11/94

CITY WIDE MORTGAGE, INC.

INDA HEMBRÉE
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA COUNTY OF COBB

On 03/11/94 before me, the undersigned, a Notary Public in and for the caid County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

NOTARY PUBLIC

My commission expires:

Notary Public, Carroll County, Georgia My Commission Expires Cet. 14, 1996 0,000

2300

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### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## UNOFFICIAL COPY

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PARCEL 1: THE NORTH 20.50 FEET OF THE SOUTH 1/2, AS MEASURED ON THE EAST LINE OF THE MOST WESTERLY 24.000 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKHAM MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND FACILLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLE! WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 3/2 OF THE SOUTH 1/2 OF THE MOST WESTERLY 24.00 FEST, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN FRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET WORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FLET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LIEN OF NOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE + NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.