UNOFFICIAL COPY

When Recorded Mail To: CITY WIDE MORTGAGE, INC.
1950 LAKE PARK DRIVE
SYMRNA, GA 30080

Loan No. 80004971

----------SPACE ABOVE THIS FOR RECORDER'S USE---------- 94376909

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIA, INC., 24315 Northwestern Highway, Southfield, Michigan 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/11/94 executed by RAMON SEGURA AND IRAM SEGURA, HIS WIFE , IN JOINT TENANTS and whose address is 1272 WHEELING RD. MT. PROSPECT, IL 60056 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, _____ County Records, State of Illinois on real estate legally described as follows:

SEE ATTACHED:

ITI
BOX 97

DEPT-01 RECORDINGS $23.00
T#9999 TRAN 3609 04/27/94 11:14:00
#5246 # *-94-376909
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03/11/94

CITY WIDE MORTGAGE, INC.
BY: Linda Hembree
LINDA HEMBREE
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF COBB

On 03/11/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Carol D. Sheffield
NOTARY PUBLIC

My commission expires:

Notary Public, Carroll County, Georgia
My Commission Expires Oct. 14, 1996

23.00

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PARCEL 1: THE NORTH 20.50 FEET OF THE SOUTH 1/2, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART LYING EAST OF THE EAST LINE OF THE MOST WESTERLY 24.000 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKHAM MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE SOUTH 1/2 OF THE MOST WESTERLY 24.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LIEN OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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