

RELEASE DEED
(ILLINOIS)

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94377796

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DEPT-01 RECORDING 623.50
TR0014 TRAN 1533 04/27/94 11:41:00
4497 44-44-377796
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

GIT

KNOW ALL MEN BY THESE PRESENTS,

THAT APX Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Brian G. Marren and Margaret M. Marren, His Wife
(NAME AND ADDRESS)
1311 Portsmouth Avenue Westchester, Illinois 60154

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever They may have acquired in, through, or by a certain Mortgage, bearing date the 18th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book --- of ----- page --- as Document Number 92237378, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOT 204 AND 205 (EXCEPT THE NORTH 15 FEET THEREOF) IN SECTION 7, T12N AND R09E, 1ST MERIDIAN, COOK COUNTY, ILLINOIS. BEING THE NORTH 1/2 OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 12 COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto pertaining or appertaining.

Permanent Real Estate Index Number(s): 15-21-110-054

Address(es) of premises: 1311 Portsmouth Avenue Westchester, Illinois 60154

WITNESS my hand and seal this 18th day of August, 1993

David J. Gorski
Nancy L. Pyshos

(SEAL)
(SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

94377796

I, Mary Alice Stralina

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Gorski, Vice President and Nancy L. Pyshos, Assistant Vice President

personally known to me to be the same person, whose name etc subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that etc he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of August, 1993.

OFFICIAL SEAL
MARY ALICE STRALINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 1994

Mary Alice Stralina
Notary Public
Commission expires 5-17-93

This instrument was prepared by APX Mortgage Services, Inc.
(NAME AND ADDRESS)
415 Creekside Drive
Palatine Illinois 60067

2350

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RELEASE DEED

FROM

APX Mortgage Services, Inc.
415 Creekside Drive
Palatine, Illinois 60067

TO

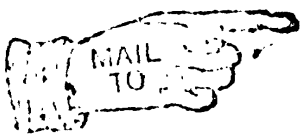
Arian G. Warren
Margaret M. Warren
1311 Portsmouth Avenue
Westchester, IL 60151

GEORGE E. COLE,
LEGAL FORMS

PARCEL 1: LOT 284 AND LOT 285 (EXCEPT THE SOUTH 15 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, IN THE NORTH 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF ADJOINING LOTS 284 AND 285 (EXCEPT THE SOUTH 15 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER ETC.

94277796



Mary Andreoni
200 E. Randolph
Chicago, IL 60601