

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 315157-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto SHAJU P. MATHEW AND ANNAMMA MATHEW, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92339543 to the premises therein described to-wit:

SEE ATTACHED LEGAL.

DEPT-01 RECORDING \$23.50
T00014 TRAN 1534 04/27/94 11:53:00
04533 *94-377832
COOK COUNTY RECORDER

Property Address: 8519 MARMORA AVE., MORTON GROVE, IL 60059
Permanent Index No: 0202190250000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 18, 1993

LASALLE TALMAN BANK, F.S.B.

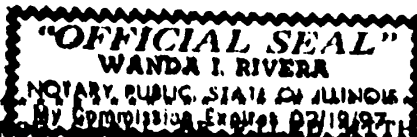
Attest: [Signature] Loan Servicing Officer [Signature] Loan Servicing Officer

STATE OF ILLINOIS SS. 94377832
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. [Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera F. POLICHT
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASED BY THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
SHAJU P. MATHEW
8519 MARMORA AVE.
MORTON GROVE, IL 60059

RE052 009 86

23.50

GIT



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LOT 7 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH
484 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 20, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SAID SECTION 20, LYING SOUTHEAST OF THE
CENTER LINE OF THEOBALD ROAD) IN COOK COUNTY, ILLINOIS.

94577832

Property of Cook County Clerk's Office