

# UNOFFICIAL COPY

FHA CASE NO. 171-2486954-20  
TAX ID NO. 25-28-302-074

94377889

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

**MORTGAGOR:** Marcellus J. Robinson, Jr and Jewel L. Robinson, His Wife

**MORTGAGEE:** Mortgage Associates, Inc.

**DATED:** May 31, 1974

**RECORDING DATE:** May 31, 1974

**DOCUMENT NO.:** 2755332

**RECORDER OF DEEDS:** Cook COUNTY, ILLINOIS.

**AMOUNT OF DEBT:** \$24,250.00

**PROPERTY DESCRIPTION:** LOT 30 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 14 FEET OF LOT 31 IN BLOCK 2 IN SECOND ADDITION TO WEST PULLMAN, BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~25-28-302-074~~  
DEPT-01 RECORDING \$23.50  
TRAN 1544 04/27/94 12:50:00  
\$4681 \* - 94 - 377889  
COOK COUNTY RECORDER

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: [Signature] (SEAL)  
Authorized Agent

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

I, \_\_\_\_\_, a Notary Public in and for Cook County, Illinois, do hereby certify that \_\_\_\_\_ who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 12 day April 1994

Beratrice Faye Hartfield  
Notary Public

My Commission expires: 11-1-94

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard Chicago, Illinois 60604-3507.

NOTARIAL SEAL  
BERATRICE FAYE HARTFIELD  
Notary Public, State of Illinois  
My Comm. Expires 11/1/94

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12345 S. Union  
City 60628

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