

UNOFFICIAL COPY

94377900

When Recorded Mail To:
GREATER ILLINOIS TITLE CO.
2146 S. MANNHEIM RD
WESTCHESTER, IL 60154

682 SFSA #2146258\JOSE L BARBA\LT\COOK\IL
CS\NDOC\NASG\NAFF\NATCH LGI\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated December 12, 1989 and recorded December 14, 1989 as Document No. 89594244 in the Office of Recorder of Deeds for COOK County, Illinois, JOSE L. BARBA AND ROSALIA BARBA, HIS WIFE executed a mortgage to MID-AMERICA MORTGAGE CORPORATION as Mortgagee the real property described as follows:

THE NORTH 1/2 OF LOT 16 IN BLOCK 3 IN WILLIAM HEITMAN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1557 N. 32ND AVENUE, MELROSE PARK

Permanent Tax I.D. No.: 15-04-206-009

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE COMPANY AND/OR ITS ASSIGNS

All the notes described in and secured by said mortgage have been paid in full.

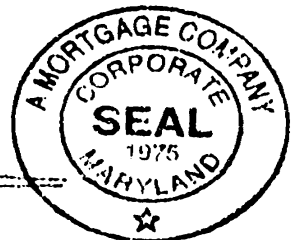
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 5, 1994.

A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY



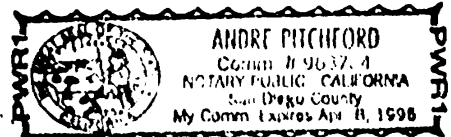
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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, a Corporation, organized and now existing under the laws of the State of Maryland, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 5, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:
Heather Moore
HEATHER MOORE

Westmoreland Service Inc
P.O. Box 2569
La Jolla, Ca 92038-2569

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
140014 TRAN 1556 05/27/94 12:52:00
4492 * - 377900
COOK COUNTY RECORDER

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