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ILLINOIS REIRASE DEED

Loan No. 1 961784-6

PIF: 03/31/94 Propared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

94377925

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, P.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LAURA K. BOTWINICK,

AN UNMARRIED YOKAN

Name of Mortgagee:

SEARS MORTGACE CORP.

The mortgage is resorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, TLINOIS

Document No., Volume, 22ge, Mortgage Date:

DOC, 91660238, DT. 12/10/91

Address of Property: 1235 W. Fullerton,

Ch15425 IL 60614

Tax ID No.:

5665717

14-29-323-024-1010

Legal Description of Property:

PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: April 11, 1994

HOUSEHOLD BANK

Asst.

DEPT-OF RECORDING TRAN 1545 04/27/94 14115100

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On April 11, 1994 before me, the undersigned, a Notary Public \sqrt{n} and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and management my morning

notorbal seal this April 11, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL" **Dolores Bailey** Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: Laura K Botwinick

1238 W. Fullerton, Uni

Chicago

IL 60614

IL501 CT7

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UNIT OF THE SURBEY COURT CONDOMINGUM. AS DELINEATED ON FLAT OF SUBSEY OF THE COLLOWING DESCRIBED BLACE ESTATE 1015 43, 44, 45 AND 46 IN THOMAS GOODE S SURDIVISION OF PART OF THE SOUTH 172 OF BLOCK 43 IN SHELLIELD'S ADDITION TO CHICAGO CEYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILBOAD COMPANY) IN THAT SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECOPOED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE 1N COOK COUNTY CLORES OFFICE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PIN 14-29-327 024-1010