-	KNOW ALVINE BY ATHISE PRESENTS	!
	That COUNTRYWIDE FUNDING CORP 943773	33
	of the County of VENTURA and State of CA for and in consideration of one dollar, and for other good and	į
	valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	• • • •
	Nama(s)	!
	MAIL AND JUDITH A ZOROMSKI HIS WIFE	i !
Ì	Property 509 VINE AVE	
J	Address PARK RIDGE, IL	
	heirs, legal representatives and assigns, all the right, title	<u>.</u>
1	interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/02/92	
	and recorded in the Recorder's Office of COOK	
	County, in the State of Illinois in Book of Official Records Page as Document Number 92833277 , to the	
•	premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:	!
;		
;	THE SOUTH MALE OF LOT 3 IN BLOCK 13 IN L Re-Recorded Date: 0/00/00	,
:	ADDITION BEING A SUBDIVISION OF PART OF Inst #: THE EAST HALF OF SECTION 35, TOWNSHIP Book:	! !
	41 NORTH, RANGE 12, EAST OF THE THIRD PR Page:	1
	THEREOF RECORDED JUNE 2) 1873 IN BOOK 5 DEFT-01 RECORDING	123.50
	OF PLATS PAGE 25, IN COOK COUNTY, 140014 TRAN 1545 04/27/94 141 141/25 PAGE 25, IN COOK COUNTY, 141/25 PAGE 25, IN COOK COUNTY RECURDER	33
	. COOK (TONT) RECORDER	
	together with all the appurterances and privileges thereunto belonging or appertaining.	! } ! }
	WITNESS my hand and seal this 07 day of April ,	
	COUNTRYWITE FUNDING CORP (SEAL)	9
		377
	CHRISTINA SANTA	793
	ASST. SECRETARY	ယ
	STATE OF CA	f 1 1
	COUNTY OF VENTURA)	
	I, DAWN BARBARINO	, ! !
	a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that CHRISTINA SANTANA	
	ASST. SECRETARY , personally mown to me to be the same person whose name subscribed to the foregoing	
	instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said	
	instrument as a free and voluntary act, for the uses and	; ; ;
	purposes therein set forth.	i 1
	Given under my hand and official seal	:

Given under my hand and official seal this 07 day of April 1994 .

DAWN BARBARING Notary Public

DEPICIAL SEAL
DAWN BARBARING
PHIOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY CORN. EXP. DEC. 23, 1994

Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LAURA BEALL Countrywide 500 5 Unit Country 155 North La Pasadena, CA DCF1401 CFC Loan #

LAURA BEALL
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 7255769

UNOFFICIAL COPY

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