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LA Miles Addison with , I would

OF EASE OF MORTGAGE

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Contract to the

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ALD G. MARCINA AND TIMERA D. MAN HAS.

SAIDS ADD WILE

the right, title, interest, diarm or dender who nerver is may have tried in the through or by a contain Morthage recorded in a contact of and order to a Resiliable at the office of Cont. Country, Classical, and Borrows. to the premises therein described to wil

SEE LEGAL DESCRIPTION ATTACHED HERETO.

CONTRACTOR (CONTRACTOR

6.0 N. LAKE SHORE DEL 6700 Chickon, Ib. 6-5-7

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1 3. Detrman . PEFT-01 RECORDING

T\$0014 TRAN 1547 04/27/94 14:32:00 \$4770 \$ \$-94-377978 COOK COUNTY RECORDER

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SOLEN SEE ADMINISTRATION OF THE SECOND

Carlot Community of the Exercise

/ M. Bouchard

Andrew Contract

WANDA I RIVERA NOTARY PUBLIC, STATE OF ALINOIS My Commission Expires 02/19/77

. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Receipted to Box Dec.

Mark to: SANDRA DESTUN Sto M. CARL C. S. 1.14. a # / 11 fo CHICAGO, Inc. 5001

\$23.50

UNOFFICIAL COPY

UNIT 706 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCULT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SEX. L. TH. AND SUI.

ODERTH OF COOK COUNTY CLERK'S OFFICE. SAID PARCEL (EXCEFTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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